

I had the most interesting dream about our dentist.—"The Mooring Game!" It was really a fascinating, fascinating game. Well, all I can do is call it the Mooring game because it was really a game. A big board game and it had all these little pegs sticking up that looked just like these little mooring posts.

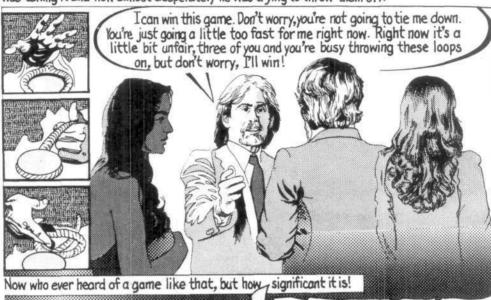


It was our job to throw the ropes and cast them on the pegs. We were all busy, Maria, Sue and I, casting the ropes on the pegs trying to get them looped over the pegs and pulling on the line to keep them tight so that he couldn't get them off.



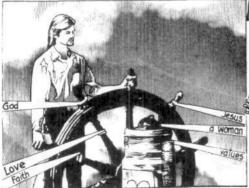
Illustrated by Jacob Sailor & Mathanae anai -- Edited by Jacob Sailor.

All he had to do was just keep pulling them off the pegs. -- As fast as we got one hooked on the peg he'd just pull them off, pull them off, pull them off. But the three of us were just practically amused, because really supernaturally we were getting them on faster than he could pull them off! He kept trying to throw them off, but we were faster than he was. It's a lot easier to slip them off than throw them on, but there were three of us playing against him, and I'm sure we had the Lord's help. We were almost amused at how seriously he was taking it and how almost desperately he was trying to throw them off.



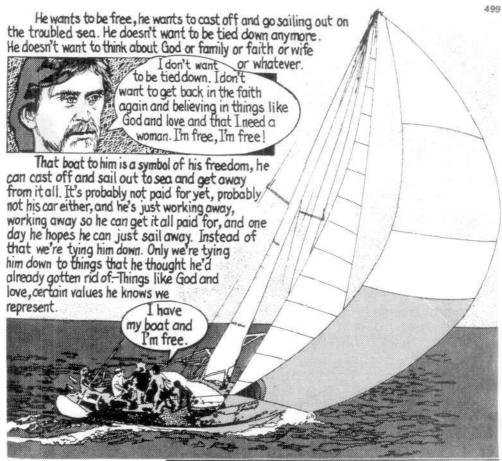
It's sort of like the board symbolised his heart or his life, and we were getting the lines tied fast. It's like these little ropes are our witness. Each one is a witness and strikes home to a different peg, his moorings in life, the things that really tie him down and bind him, and really settle him down.

It was almost like he symbolised his boat, and we were tying it into the harbour. Well, that's very symbolic too because the Lord is symbolised in the Bible as a safe harbour. Whereas the wild sea is symbolic of the wicked, because "the wicked are like the troubled sea, when it cannot rest. There is no peace, saith my God, to the wicked"!



By Father David From No. 1238 (Written Apr. 1979) @APR, 1982, True Komix, Pf 241, 8021 Zurich, Switzerland.

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The Lord in some ways sets us free, but in other ways he binds us and ties us to Himself. He's pictured as a safe harbour, a haven, and the sea is pictured as being wild. without rest, like the wicked. -- Rebellious, independent. supposedly free, but in some ways the sea is really bound. It's bound within certain limitations the Lord has set, beyond which He says it cannot go. Whereas we are in the haven of the Lord, the harbour of His safety and salvation





-- ARE YOU FFING?