

ANGWERS TO YOUR QUESTIONS!-NB. 4/GN19 11/B2
DFO1334

1. QUESTION: A HOME IN PANAM IS SHONING SLIDE 5 OF LETIERS ON TV. They multiply the anount of Letter pages by the people that atch them on TV, \& send us the stats-a grand total of 408,000 pajes distrlbuted! is this counted as distributed jeges (s therefore as IIt shiners)?-1Adpo.
ANGWER: WHY NOT?-Well, I suppose we should make a distlinction: Why not put tho TV stats in your "Mass Med a Wi. a " \& the stats? - Kर? Tharks!
2. QLESTION: HE WERE WONDERIA S HAT YOU HOUGHT OF THE DEA OF ATIEFTIN ? TO SET IP LICENSED, TQ REACH THIS PART OF DE WORU SEA) ? I've been Interested in radio
cammunlcatlon slnae the old Dan Radio days \& could reach Into all the closed countries around here with regular dally programs based on Bible \& Family materials, \& of course, MMM. If it were in a suificiently neutral country it might even be a blg help in glving the latest word to the Eamlily when international malls are restricte1.- - ee \& Ana, Thall and.
ANGWER: AMENI GOT THE BURDENR=-QQ ITI
3. QESTION: WHAT DIRECTION SHOUD THE to contlinelic TARE? Would it be worthwhlle as possible, or should a slan donn on that? Durling the $3-1 / 2$ years I've workec on transiations me've produced quite an assorment of basic Ilterature avallable for potentials, enough to foed them until they cote whle to learn some Engll sh to jrasp the Letters, etc. We have a great burjen to continue to reach the Ardo world 8 may move to another clity where there are ma y Arabs, but we just want to make sure we siay on the but we just want to make sure we stay on the straight s narrow nould be dolng. vision the pecple perish" \& we neec samething to shoot for. Also, I Inagine a few Lis are in sane ways in the sare situar tion \& your caments may be useful to then.

Tharks for your love \& continued support, which we'll continue to put to good uselJay, India.
ANQFER: AMENI LEEP IT UP!-They're the Future!-But do try to work? IIt where

## there arg same Arabs!-Amen?

4. QESTION: SHOUN YOU USE A BET ON A 2 $\frac{\text { RR-3-4 -NDNH OHID AS PUNISHENT FOR PUSHING }}{\text { A 1-YR-8-3-MDNTH aD? Both are boys. Sorry }}$
to burden you, but 1 s my husband didn't
agree. I'm only writing to flind out the truth for the sake of all. Could you please mention it in the next Mas? -Thanks!-Morlah 14t., Chlle.
$\frac{\text { ANGUER: }}{H \text { MT . } 9 ; 29 \text {. }}$ - BUT A BELT SEEMS A BIT hand or a luesother or usualiy used my hand or a flysyatter or small suitch-just time a loving lecture, scolding or warning times encugh! was enough! 5. QUESTION: CAN YOU WRITE A SHORT LETIER
THAT THESE UNGOQ: Y GPMMICNS \& METHODS THAT THAT THESE UNGOL GYMICN S \& MEIHOS THA
SYSTRM DOCTORS OFFER FOR COBATTING CANDER AFE NOT THE ANGAER-and only lead to a more palnful \& sure deatht I have a mal Ignant cancor in my stomach \& I only found out while in hospital after the dellvery of my After several medical tests \& personally secking the Lord for the ansmers in the letter's we found your cament about Sheba gear where you sald 'why did vou retuse the ooctor's advices treatment?' well. our doctor advised us to start chemothe apy, which is a very heavy course of drugs. The doctor tells you there is sane goad chance of controliling the cancer-no chance of controlilis the cancer-no the treatment is finlshed before you know If there's a recurrence. So we decided to try this method \& I hat five treatments, each 3 meeks apart.
HONEVER 1 SOON RECONSIOERED THIS PATH OF HEALING \& DECIOED TO TRY A MORE GXOLY WAY. We met a man who had a strong faith in God \& had had inourable canoer 7 years before. \& through praver \& a very strict diet, mainly all raw foods \& julces, he is now the plicture of health $\&$ a great testimany. BUT THE DOCTORS ONLY OFFER RADIO-THERAPY, aEMD-THERAPY, $\frac{8}{}$ CPERATION-none of which actually rid the body of cancer but only soread it more. We have recently met a brother who had Hodgkin's di sease (canoer of the I ymph glands) \& has started radio-therapy, \& the doctors are also talking about pperating \& having chenotherapy. However, I bel leve his chances of living longer are much better on a natura
dlet. I have been on the natural dlet for 8 weeks \& have gained wight, started growing halr back \& also had a lot of energy \& no vomiting. My husband \& I are making plans that He wlll surely bless is it use us that ho wir sur for yous us a use us mightily. Araying for you both always \& that the Lord string hens youl
Leom le oust found aut
P.S.: We Just found out that Hansen's
disease is the new nome for legrosi, not Hodokin's disease, which is incurpble cancar of the lymph glands. LETTERI GYY : OUNE HRITENTHE
5. QUESTION: WIEN WE WERE, WORKING ON ORM, SOMEDNE MENTIONED THE PABT ABOUT the form it the new disciple that jolned was supposed to forsake everything he anned \& list everythin in these blacks, or If he list overy to list the thligs he forsodk to the Fanilly when he lolned
SOME SAID IT he joined.
SQME SAID IT I SN'T VERY Q EAR TO THOSE ON THE FIED IF, HEN A NEY ERSON DOINS, THEY are did in the old days-or If they keep the ye did in the old days-or If they keep the ployer, whatever clothes they want'\& ployer, what they want to hang onto, whatever eise they want to hang onto, \& then give the rest of their things to the Hone \& been on the field a lat sald mary tlmes when new people Join they don't have the for sow pooplil axperience that all of us had the real Acts $2: 44-45$. There ore older pecole jolning now who have much more than what was younger pecole had. Perhaps the Hones don't really know what to do, \& some tend to Just take the things the new disciple gives tham \& let him keep the things he really wants to keep. Even though you mentioned sanething about "giving loos" in "7 Cures" reosantly, this to you slnce it seems to be a question In mary of the Sheoherd's minds when they take in a new liverin disclple.-Creations Hone.
ANSUER: GIVING ALL IS GREATLY ELESSED, but shoul dn't they be allowed to keep what they personally need?-As well as share it 45.
6. QESTION: WE'VE NOTICED IN MANY VIDEES \& PHOTOS THAT SI STERS FREMUENILY IEAR JEANS when at meetings, or 11 thessing, etc. In cold cl Imates wering pants is understandable, Just as Maria, Falthy \& MNM Greece
wore ski-jumpsults in winter compgrounds. But don't you prefer that our giris general Iy wear more feminine dresses, \& skirts \& especlally in hot cilmates? (Ament hone, aspecially in hot cilmates? (Ament we dol) You gave quite a blast when seelng sane of shirts, \& have been di squsted to see some shiring ondby old leans, or "iori shirts" wearling graby if joun, or work shiris, but wo wo wary boans or pants? sometimes sladks lay hlog. Does it depend on their flgures, or is it more a matter of smple a is it more a matter of sample
femineve. TVE NEVER giris.
PANGMCR: IVE NEVER SEEN MPRIA IN EANS QR PANIST-Only tights or panties -And here in the Troplx nonel However on some oocas lons hiking \& conilng in cold cllmates you should hiking a campling in cold cimates you shoul get out of. Hill For such times \& sports, shorts. -They give me hot pants for then Hal But in the Troplx Marla \& ar alris usually vear mothimix, Mar the our girls usually weor nothing obout the house or in the pool aut or sill or toplass, sarongs to Forlly DI neer same Fillushlp sarangs really Inspires close follorshipl tial
7. QUESTION:
thitk on one of the old "Horld Series" tapes Dad a Fonilly pray that $11+t 1 e$ good nlght prayer: "Now 1 lay me dom to sleap..." So we began praying it with our to the young chlldren it was a llttle bit to the young children it was a littion: "If I should die before I funny-sounding; "If should die betore I when all that we've ever taught then is, of course, that if you dle, it's not really dying \& death at all, but araduation because the Lord decides to toke you in ather the Lord decides to take you. In other words, we don't have to pray all the time s ask him to do sanething he's already pro "Now I lay me dom to sleen, I fram M.877, "Now I lay me dom to sleep, I proy Thee, Lord, Thy child to kees. Thy Love guard me truy the night, $\frac{8}{}$ make me with the morning a $11 t+1$ e bit gruesane \& gary, having to talk about dylng every nlght..." so, I thaught I'd mention this, not that I'm freaked aut or anything, but if the old version is ber ooming part of our dally "illurgy" is thought I should tell you at least hou feel \& put a plug in for the nea version which seems to me to be much better 1-Gee, hope I don't sean or sound I like a nithplakIn', gnat-strainin', canel-swal lowln', seanspl $1+t i n^{\prime}$, cork-crack $n^{\prime}$, bottleburstin'
old fogey!-Hal \& I hope I'm notl-Hal PT sion's my verslon!-Apollos s your ver sion's my version!-Apollos \& Lol: PRECEDE THI S WITH THE LORD'S FRAYER \& \& 'AT the words of my mouth \& the medit it in "Let heart, be accaptable in the meditition of $m y$ my strength, \& my redesner, " sight, 0 Lord, "The Lord bless theoesner." (Psis.19:14) make his face shlne unto thee: The Lord upon thee, \& the graclous upon thee, s give thee peocen auntenanos 26.) -. Plus give thee perce." (Nul.6:24edtional chlld's bedtime prayer, "Now I lay me...", Of very effective. asked is Mor _ike the IIttie toy who asked his Mom afterward: "Manmy, what's fishudle" mean?-Ha! However, I always praped mis at bedtime as a child \& it was very sobering to me, the thought cif the ever near possiblity of death \& facing Jesus foos-to facer-especially after being \& ask forgiveness \& to he confess, apologls \& ask forgiveness \& to help me be a better it if you you certalnly don't have, to pray it If you don't want to!
8. QUESTION: Dear Dad, GBY! We have a question regarding making love after you have a baby. We know you should we It 40 day afer the birth, but after that tine perlod should we try to estimate when my menstrual perlods mould be \& avold fucking curing those meeks? $1 t^{\prime}$ 's hard to tell as I'm ursing so 1 'm not having any perlods of all. (- Ha!) What do you any perlods at nant again?-Hal) Lots of love. (-PregANGWER: ND, AS LONG AS YOUR, ael. P \& YONRE NOL MENSTRUTING, GO TO ITI aby!-A chance for hubby to catch up!
9. QESTION: LITNESSING IN LLOSED CENTRA MURICAN COUNITY: 一The Shepherds cf a newly arrived Hane in this country ur ite to ask counsel about Iitnessing \& continuing their inistry, which they say the country's eadership has forbidden them to co. The tean sell the palnts \& the other members of his team sell the palntings malniy to the rich, reat success. they we been reachirg with itnessingess. His tean has been apenly the previous country, a stop by the country, \& have been asked to lip the previacal leader ship, as they were they feel theys country for the sane reasons. hey aritles have barne good fruit \& the authorities haven't stopped them, so they vant to continue. They ask for speclal permission from you to cont Inue their particular ministry (art business). In arder to sell the paintings they say they
must make trips to different citles s countrles wl th freedan to do so \& not be restricted to a certain pl sce or walt for learance.
THEIR TEAM MEGERS ALSO WROTE IN TO SAY THAT THEY FEEL, THEY ARE IN THE PEAFECT WILI OF GQQ, yet they "know that the local against them \& have wilten to excamunicate them, since they couldn't persuade us in word to stop I Itnessing openly (supposediy woted by the majority), \& they wrote us of not submitting to their decisions." They had sane very harsh words for the local leadershlp, calling them "a gang of defamer \& possessed of some unholy spirits", "old bottles tralned under Jethro"
"camprail sers", etc. 1 Al thaugh the Famlly has been deported fram this country before for I Itnessing (Ed.-Twicel) \& beling part of or litiessing they. Inlocil a being part thensel ves as inissionarles \& are pellressed \& armiy recelved by the pecple. thessed a narmiy recelved by the pecple hot loe uhich was supposedly sent \& ask not loe which was supposedly sent 3 ask if litnessing is a reason for
axcamunication. Fram letters fram Pablo, Sra s tean, Central Anerlca
ANSMER: GIVE'M THE REFERENCES ON THE $\frac{\text { PILE CONTROVERSY, "TO EE?-OR NOT TO EE:", }}{0548 \mathrm{Mt.9.29.}}$
10. QLESTION: A LETTER WE GOT FROM MMM SAYS THE FAMILY'S ABOUT TO MOVE FUL FORC NTO MICRO CASSETIES-When? And to what degree? Does that include music tapes, or
only Word tapes?-Vessel \& Lamb; Texas, USA only Word tapes?-Vessel \& Lamb; Texas, USA ANSHER: WE HAVE RERSONALLY. Our Home has put all its 2 trunks of 700 blg tapes on a handful of Mioros that'd only $f 111$ a brlefcasel hall PILI But Station topes, Club tapes \& tapes to Fanlly they could use ar book on radio are still goling out biglAs rado isn't that progressed yetl Ha tapes strictly for Fomily use only will soon go out Micro as soon as we can find a duper D.V. 1 Pray!
11. QESTION: WOUD IT BE POSSIELE TO RINT A MDNTHY PIEGRAPH in each Mag to "share the know? We grassroots feel a IIttle far away from the operations soner +lines. We do love you all s appreclate all your labours of Iovel GBY!-Elljah \& Shlloh Khalber; Canada.

## ANSWER: -WE DOI WHERE YA BEEN?

13. QESTION; DE SEEM TO BE HAVING A HARD IME FINDING THE BNANCE between "serving
maintain a llving standard that's a good
testimony. We see a lat of the brethren around us going through the sane thing.rancis 8 Sumer Sonrlise; La., USA.
ANGWER; -AND A LOT OF OTHER AYERICANS TOO! Ha! These are hard $t$ lmes, a major Great Depresslon, so millions are having a ervice in God's chosen fleld-why donchet cone over \& help us?
14. QUESTION: 1 WAS THINKING ABOUT QUESTION 25 IN GNA, 81 thought perhaps the rothers \& sisters who have thome support could write their supporters \& ask about soeking out others who would be wIIIIng \& oving to be sane of these long-tine mi s-
slonarles helpers \& supporters. PJ for HIs ove \& support as $1 t$ 's all His anyways. ILY ANEWER: -SORPY WAT'S THE Cal. USA
ANSWER: -SORRY, WHAT'S THE ???
15. QUESTION: ABOUT TITHING, If we take at a lcan, is the loaned money income even though we have to pay It back? We've been tithing all our income, cash, provisioning, gifts, etc., but we borrowed $\$ 200$ that we aiready got the blll to pay back. We didn't tithe the loan, but of course, the money we use to pay back the loan will be tither. Also, If we buy sanething (furniture appl lanoes, car, caravan, etc.) with money that has been tithed, then we sell it later for the same or less than we pald, Is that incone that should be tithed?-Matthlas a Esther; Texas, USA.

## ANSMER: WHY NDT?

16. QESTION: L'M BLRDENED ABOUT WHAT gOD'S HIGEST WILI IS FORME. I have 4 chlidren \& a wife, Kezla, that has been backsl Idden Into the Canadian system \& now I've taken on the responslbility of a sister with chlldren to at least get them off to the mission fleld. I've been dolng what don't feel fulfill put that aside as her although I'm trying to put that aside, as her children really need a disady \& love ne a lot. I don't want to losappolit them as they ve been through a bout my heart is constantly burdened oout my original children \& wife with this war caming. I'Il probably not see them again this ilite, if go on to another country. I've fasted \& prayed about it \& the Lord seaned to tell me they vould return ut honesily it really tries my soul. I'm really desper ate for same good strong courrsel. Do you have any advice?
-Anasiah Stargazer; Texas, USA
ANGUER: IT SEEMS YOU'RE STILI STARGAZING s not hitchimg us your wagon to that star -
bey Godl Shove offl-s He'll solve all pour problems! Sounds I tike you're Iocking bock Instead
17. GUESTION: THEY AEE A COUPLE WITH 3 HILREN \& CAI TO INDIA 6 MONIFS ASC WITH Marina, Pand Ita (now Elisabeth) \& Frark, from Geneva. They have a ministry with the children's singing \& they are winning hundreds of sauls in schools! They revlausly were the Geneva FF Home. They Tled to close the FF Home before, but P\&M al ways encour aged them to keep going as they ore much frult. When the VSs were rel leved of their jobs, \& Paul cane trough, he sald to "go ahead" \& close it this time, as everyone was moving South \& East. They hal all funds, landing \& Hone Support together month later \& felt they could ralse some more support on the fleld thru FFIng, which +111 that point was thelr main ministry. Later they found that some of their HS didn't mork out \& they weren't getting as much as they should.) They really wanted to do FFing In Bambay, but it hasn't worked out for same reason. They've felt quite
discour aged since beling there, tho' they're wi thessing, Iltnessing o winning souls, \& wonder if perhaps they should have staved in Geneva langer, as that's where they al ways felt they were dolng the they al ways felt they were doling the Lord's in the contre of but now don't feel they 're In the centre of the Lord's per fect 1111 for
their I lives. When they left their llves. When they left Geneva, the FFing wes going the best ever since they started 4 years mo.
She had a drean about going to India, but in the dream when they got there they reaIlsed they had forgotion to say goodbye to their fish \& they took the plane back \& made $1+$ back Just before they knew they'd left. And there was al so something aoout that they shouldn't have left before Christmas. The funny thing is that she Just got word fram her parents (who Ilve in Geneva) that they rould send return tickets to care \& visit them as they would rather not cane to nd la. - They always have been frlendly helpful. They didn't declde yet, as the want to counsel with local leadershlp, but hat they really wonder is, "Dad, did ve eave too early, \& is that why weel so 'out of God's perfect WIII' or is it becaus of the change of fleld or maybe samething alse? We haven't gotiten an answer yet but e know the Lord is falthful \& w111 tell hen He sees flt." They ask for prapor a apologise for such a lengthy letter.
pologise for such a lengthy letter
ANGWER: "LET EVERYONE ABIDE IN THE CALL(1cor.7:20) God certalnly called you to

FFing in Geneva 3 blessed you therel Were you definitely"cal led" to Indiai-By the Lord?-Or was it my call? "Mary, are called roally one of HIs chosen for Inclo?-or did He Just let you go to see the need, so you'd work \& love harder than ever to support
those already there \& still to cone, who ore really chosen for that type of work?
"THEY THAT STAND BY THE STYEE SHWL
REQEIVE EOUNYY WITH THOSE THT OP FORIH TQ BATLEE ${ }^{\prime \prime}$ (ISan. 30:24) Both are Importantl You can't have one wi thout the gther! Sone are called to stay \& support1
18. QESTION; THE "WHY FALK" ETTER gave us convictions about Indlathot wid really need some Godly counsel about it because we feel In a way the East is callinz us but on the other hand we ane here in ansther mis sion fleld that needs us. We have a new disciple, speak Spanish well \& nut enough funds to pioneer India. $S+111$ witing then on the Lord to close \& open door; to confirm His perfect wIIII-Gicobe \& Stella; Peru.
ANSHER: PEAD THE ABOVE! GBY! HWED!
19. QUESTION: HOW WOUD YOU ACOOUNT FOR A APE GIVEN TO A SPEPP-WIT, IIt etc.? If so, how much?-John \& Tabeo; Conixda.
ANSNER: WE 'VE FOUND A 1 HOQR "APE IS EqML TO ABOUT 10 PAGES:-tial ait maybe we should have a special category for tapes: "Number tapes glven or loaned'? You could writerln the stat.-Our Muslc Un ts could sure fIII In that one! PILI GBY Keep'm rollin!
20. QUESTION: ENCLOSED IS A SYMPLE OF XEROXED LIT which meny brethren are distributing here. We were wondering if Dad could approve of it as it is of rather poor qual ity \& thus not the best sample of our IIt. Especially we were concerned because thene are so many rescurces for cetting nice it done by printers here. They distribute the xeroxed it because it's free, but we wonder if the qual ity warrants tr is. Perhaps we're all mrong. We'd I lke to hear your carments on thls. -Urlah \& Sharal Shondo; Cal. USA.
ANGHER: I STARTED WITH XEROXES LIIICouldn't afford any gther ! And we 1 itnessec nearly a mlilion of'm In Fanlly's early days! -The "Warning Tract"!-So why not? it depends on what you've falth forl Mt.9:29. "Nevertheless, the Gospel is preached!" (PhII.1:15-18.)
21. QUESTION: CQLGBIA IS SUCH A POTEN-
why don't mare came fram the USA?-Juan \& vancy; Colambla.
ANSWER: 1 DON'T KNOW 1-Guess they don't break fast enough \& scare out soon enough!
22. QUESTION: WE WANTED TO ASK DAD WHAT HE THIIKS ABOUT LITNESSING IN S.AFRICA. letter: "Mb at me end of Janes "on did he mean we should abandon all I itnessing hera? or WIII it be ak, whoever has the folth for It, to give out tracts, or even 117 which is iot slmilar to TKs etc., but with no Fa a It? I know brethren here who IItnessed before carefully \& it was fruitful, but have now stopped.-I salah \& LIv LIght; S.Africa. ANGEER D NEVER STOP ANMHING FRUIITVU, HAO GOES GESSING!-I only meant it's gon' a get the fal s illegal.-sut if Mt.9:29. -Just don't endanger scmeone el se's securlity unless they agree to it, I lke other securlity unless they agree to It, I lke other nembers of your Hane.
23. QLESTION: PLEASE DAD-HEPPES IS GETING TO BE QUTTE A RROELEM IN TFE FAMILY. Concerning Escort, FFing etc. would love to hear aore from you on this if at al
possible. We need you \& love you so,-Cleso Christle; USA.
ANSNER; "HHO HEALETH AL THY DISEASES" \& DELIVERETH HIM OUT OF THIM AU!"
(Psa.103:3; Psa.34:19.) Read the last GN on "Heal th is Safety" all sbout Herpes \& its heal ing in our Homel
24. QLESTION: WHAT ABOUT COMMINION FOR UNSAVED CHILDREN., partlailarly under two years. In the Techi Bock there's a ple of her "Ist Communion" etc. but then the question comes up of $337 \mathrm{~b}: 40$. "So whatever you do, know what you're doling when you do itl Don't drink the wine unless you know you're saved, don't eat the bread unless you bel leve In the Lord's heal Img, that He is able to heal the body as well as save the soul, or you may drink to your self damnation or judging chastisement \& eat to yourselt death, belleve it or not!" Could you please clarlfy this?-Jarah Bear; Venezuela.
ANSMEB: F EVEN ONE PARENT IS SAVED, THE gUll Is "CLEAN" RR SAVED under the age of personal accountability, usually about 2 years old when they can talk \& cammilcate \& you can explain Jesus to'm. I've never yet knom a two-yearold to refuse to recelve lesus!-And under 2 they're saved vicarlously by the parent's falthlvicariously by the parent's falthiso they can
1 cor. $7: 14$.
25. QESTION: I'VE TALED TO SEVERAL PEOPLE ABOUT EHOVAH'S WITNESSES Who SOY Jesus did not carry a cross but Just a plece of wood \& they say there is no verse in the lible that says ine carried a cross. Please elp me with this dllemo.-Job; Maxico.
ANGER: IV GOD, THEY MUST NOT HAVE READ HEBIBE! The cross is mentloned 25 times n my Ni. 1-whatsa matter with yours? Don't you read it?
26. QUESTION: WE WOUD LIKE TO KNOW HAI AD THINS ABOUT MEXICO \& If there is a ossibility of the meakican brettren goling to south America as It's closer than goling
ast.-Belen; Max loo.
ANGER: OF GURSEI AND THEY NLREADY SEAK GPANISH, I presume, the language of most L.A. I-And possibly not Engl Ish, the International I anguage of the East 1 "Aolde In your call Ing I" (1cor.7:20) See AQQ 17 above.) But there are many Engll shrspecking Commoneal thers in the Hest who should go East where only they can stay sone places! The East is not for alll Sane have to stay In the west to take care of the mililions of sheep thenel-Please don't all leave \& go sheep therel- lease don' 1 all leave
Enq I Ish, Commoneal th national ity, \& really called to iti-Amen?
27. QESTIION: 1 WAS WONDERING WHAT WAS THE APOSTLE PALL'S THORN IN TIE FLESH EXACTY. I know he did not I like women so much by the way he talks about them in some of the Writings, \& it came to me that perhaps he had problems with hanosexual ity. Could It pessible that that was his thorn in the flesh?-And that Is what he was flighting agalnst?-Louisa; Argentina.
ANGWER: NEVER1 HE AEHORS IT (Ro.1:18-32.)-L.Lke God hates 171 (Cor.6:9-13; Deut.22:5; Gen.18,19:5-7; Deut.23:17; Col.3:5.) A "thorn in the flesh" is a hysical affliction-not a sinful tempto fion A messanger of Satan (2Cor.12:7.)Perhaps even on annoy ing demon!
BUT WE DO KNOW FROM GAL.6:11 THAT HIS EIES WRE POOR, as he says: "Behold with what arge characters I write unto thee." \& "you culd have glven me your ant eyes"
(Gal.4:15) it was cortainly no sin or bad example nor did It ston God's work or hurt his Influence like godany!
28. QUESTION: I'm so inspired from readIng Grandma's IM Letters \& I Istening to the Eden serles! Does It mean In Rev. 8 that the Atamic War to destroy America wlll ocour at the beginning of the great Tribul ation?Peter \& Freedon; Puer to Rico.

ANGER: MOFE LIKELY NOW EVEN BEFORE THE RISE OF THE A.C. More than 3-1/2 years before the Tribul at Ton Because it is out of such "great Confusion" that he rises to power, as he's the "author of 14"! (Warning Tract, 4655.)
29. QESTION: WE HAVE A QUESTION ABOUT TITHING. If someone for example provlsion a hotel for 400 pesos (the normal cost), \& sameone else provisions a luxury hotel for 1000 pesos dom to 400 , do they need to tithe on the mole value of the hotel room? or if I provision in a luxury restarant a lunch for 100 pesos \& the normal cost would be 700 pesos, what is the real value you
have to tithe?-Juan \& Nancy; Col ambla.
ANEMER: $\frac{\text { ONL Y THE ACTUAL MOUNT GIVEN, THE }}{\text { MINCRECE }}$ worth \& what you pald (See Refs. on

## TTthing)

30. QESTION: ABOUT ESIM: GBYI W.YSMI personally love ESing \& have won meny souls from It 8 frulf that remalns to this day. Since '79 I've done it in 3 countrles. Now ve are trying to open our an agencles in erazll but have run Into a few controwerslas that need to be cleared up. (HAL I ©YYI)

In Mag 48 the article "Bought with a Prloa" explalns the very frultful way she does ES mork- The same way I \& most all the sisters were ar are doing it. She explains how "nany Hones need financlal support" \& how "the men should show their gratitude by samething materlal." She explalns exactly how she does It, how the ajency fee is for escort only, but other services or sex is agreed on yourselves. Somet limes she cuts her time dom if they are not w1lling to pay the prioo. (Gat!)

What I used to do in the Far-East was sweetly explain that I didn't recelve any of the egency fee \& I usually expect a tip for my time, s when asked how much I'd reply, "most girls ask $\$$. ${ }^{\prime \prime}$ If he was really a sheep or coul dn't afford that much, I would take whatever he offered so as not to offend him but win his soul to the Lord. I always witnessed, explaining that I did volunteer mork \& helped to support several missionary families that I knew. I've never discussed my tip as for sex only, but rather trled to explain that it is custanary \& how much I need It for so \& so. (Amen!)

Others here have sald that this is pros titution 8 wrong. (1'd like to know rholReport'm!) Suddenly I find aysel $f$ confused. I don't belleve It's bad to ask for help
financlally, as these men have it \& we need
$1+1$ I ask everyone for help- In I Itressing,
proper letters, my reiativas-uty not ask these bustiness far who ean \& expent to glve?t (Ves! What's the Iltfengisell

I was fold that you must not hare kiomn obout this ES article or it must inwo slipped by you somehow, so $t$ decirled to write 1n. ILY \& wont to to wat's rightiM.S.; Grazll.

ANF..FR: 1 BEAO \& ACPEED WITH I: \& PIT IT
 any awn decehter In the Lord t Indwed, why ort, aklll, practice \& profession in the world s lekat In most countrlesi Amone who


 to humble'mi Every womitisa prosititute of for sale!-Some 60 to for fun, sare for $\$$, some for information, sore for porer is stme for husbands at a bigher prlice on the ilfer long Instal inent pl ont wh do it for loved spuls os a sacrificiol lowing serilos ofift to the Eesul-if they wanal give us a fhank offering, why not ?-Med Dodi
31. QESTION; I want to ask You abour a dostr Inal potint covered on "toE $114^{*}$ on Rev.
 the Salnts"-1 it limp ligs here tho
 "first frults" of the Eerly Churcir-Yau also bring this out in Q0E $/ 22$ which is a study on Rev. Chap. 14, which olso deal:; with the 144,000.

Wall, thls has got ne a llttle bit stumped, \%is In Rev. 7 , the Angols con't pour out the Jutyments of God mintil the servants of GOd are sebis s"-and then witien the locust-nonster's stort scak In" It 'o the wicked-methey 1 re commended to attak of torwidko "only the man which howe not the seal went corly the mon which howe not the seal laks ; lke these $14 d, 000$ are alluet on thils laks ilks these lad, 000 are alivet on this
Earth, 8 sealed by God as a protertive mes sure agalnst some of the Tribulat on trisals. sire dolalinst son of the Tribul of on t
I know Rev. 14 says they wore nf irst

 So I just don't quite wriderstand $t$ \& thought mopbe I should ask.
Al 50, In "Personat Answers" *54, the wise Notlon Prophecy ${ }^{\text {N }}$ in which the Lort reoily semed to pour it on strong $\delta$ cyer up scipa of these passages, in para. $17-21$, the Lord \& Oad sermed to bring out that "E'ng the $144,000^{+\pi}-a s$ haron used to stng. Finhis is all solfltuat ", --1 knor other Hs haw Indicoted that we" i I be "seoled" s frotected oy God durling the canimg Trloulation period.
flease forgiva me if thls is a tother-s

I'm not tryling to strsin of any dactrinal
 probébly ralse such questions In a lot of peciplets minds (I Jke the "Prince of the cow." did), so t ilgured Tflusk nom, mayba an explanation or clarlification ould even cone at ylth the M. when $1 t^{\prime}$ 's rt lessed. If you thlra it would be helptul or nocessary-CSan's ofd Rev. Classes also Interpret the 144, 900 as solritupl I sraelInterpret the 144,000 as
not flestr-d blocd Jews.)
Janes $1: 1$ is a greeting to "the 12 Mr lbed which are scottered abroedt is is on epistle which are scotterec abroen $1: 18$ says thet to christians a sinald be a kind firstirults of His beatures". And as the rectint kis hove Groathres", And as the recent Mis all is
 reet, which are of Isrigl" (Ro.9i6.)--So I
wonder If we latter-dey splithal Jews are
 they 7-We si
mosos, $\mathrm{T} \ddagger \mathrm{Jl}$

I whow that one dey soon shall ${ }^{2}$ now, even as also we are known ${ }^{\mathrm{H}}$ - there things won't be sean through "o glass darkly" any acree. - 50 perhups I should be patlent \& walt tIII then to find out, hal-woll, I guess me' II know oven boforat then, as they get sealed just betore the Tribul ation Trupets. so, "it wontt be iong nowl me THi-So, ptease don't let thls be o worry or a borther-is please to forgive me if It isi)--Dut If you've got anyting more on tints to shere before those trunpets stat a blowin', Itd be very glad to hear It.

Just thought i'd ask, as I Just finl shad condersing something i honestiy didn ${ }^{1} \uparrow$ quite understandl-Love, Apollos
ANEAER: FRCH REV. 7.9 \& 14, IT CBRTAIN. APRENRS THESEAFE SAYED CR SEATO IUST
 RIBM,ATIONI But Row. 7 nomes trim Tr lioe by Trlbe of "the chlidren of 1 srast" (7,4) 12,000 of each tr libe, which sure sounds ss scme contend, that certalinly isn't humy of the millicons of dews In the world of the militions of lews In the World Ir ital ation to ifinally or Fivata to lesustHo! That certainly woid be a "Teinant* (1;ia.1:9; 10:21,22; Jer.23; 3; Rois:27; (15a.1:9; 10:21,22; Jer.23:3; R0
$11.55-4 b+$ even ons out of 100 !
 AOTV SINEE TE LOLD HAS SO SPECIFICALY deflaltely solicltual lystal, chilaren of definltely solritual lystal; children of

 or a spectigeless of us Jewish Christians there're godity of us in the Fanlly! Hollas the scoffoldites inslst. If so, not many dews are gonna get saved canpared to the
plfilons on Eartht-and those only under frerifying oressurel Hot AS THIS LIIRR, INIEARETATION SERS TOO the Lord has alreaty shom us, to be sympllct (Seor Letturs $46,48,64,86,1309$ ) of
 tlon, Indtcattag is

Hat Wh're alreaty over $20,0001-01 \mathrm{l}$
124,000 yat to gol-Hal-Dut ther could joln us real tost in the Ir loul oftion -wher they finally ses the minth is wo ware right HiLI GBY!-Tike your cholost I bel love The whole New Testanient stands on the slide of the spir ltual symbal Ic Imtexpretation of these patloular passequs. $-0 \mathrm{on}+\mathrm{t}_{\text {you? }}$
32. QESTION: Daci Dad, SInce we now have so mary video conercts In the morid, fe woncer bd if you has ony ldews on the possilbility of coord inating proxuction to avold dupt ication so that we don't haves i the sions of "Trumy" \& 20 of "Bon Wixpt a the old standards beling done ower, whille other thrifling \$ potential sibjects are left untaxched. One possible solution wo had was If we worked it smilariy to the TK ossigments whereby perheps any of the video heons upan having suggestions or Ideas for a portloular shom could wilte the wor id Vides coordinoter Joseph, stating their ldea $s$ request \& gualting thelr assingment of the sthe. There's so mach hateriso could do, even putting all of Scheal Daze on to video, so that busy parents couts have thelr kids watch $10,15 \% 20$ mo ratershows fur 1 of thrilling adueational materlat; whlle the parents contlime their busy ctrores. would this bee the best way to coordinety It, or do you have any ofther sugsestlons? Thanks 50 much1 x 0000 C -Keda.

33. QESTION: We ware thitk Ing that scme of the rast potential misslciat les to reach Gnina call passlbly badir.stronoest dopares Erettren, since they con physicat ly becint one so etsilly, beling the same race \& It's much easier for then to learn chinese thin It is to learn Engllizh, what do you


34. WESTION: LI SPEUS MOSLTJMES.MEN YaU FRAY IN TOUGES, dear Dod, that almost
 thagh this is a octimon s wellitahown gift of the Spirit, I don't thitik l've evere seem it
axerelised in the Fanlly, onty in Pantecrostal groyps. Are we Iacking sanathing In our preyer that tonguess 8 interpratation isn"t exercised marth hs it seoms most of 45 use tengues freety as proise \& thenksivirg a praying in the Solrit, trat it's alnost never interpreted. What to pou think-Keds.



 be Intarpreted by ail mans!-or the holks miss a blessing a gomine guldsacel -wo'w al ways has botm In our perscond Fandy 8
 our world ilde Ffiliyl wot's happeried? it was suah messester That lispolied my Mother, myself, my chllidren \& started the FanllyiWhere ang the interpreters today?-iou're missing sonthing l-And mey malss the mark1 missing sondthing ind moy
(See al so 1 Cor.t2, is i 1di)
 Dest of each of these Eistern Fielide?
cost of each of these Eastern Fieldo 7 materlat to mats on AT Aols Gulde?
Sonething shinit to the SAThay. This conid
Sonething shinl to to the SAliaj. This conld bo such a help to therse praylmy about which country to oune to, s thase alineedy out this woy who nesd to nake the ever-present visal trips. What do you thinki-Keda
 ITT-Or get semexidy to do Tt?
36. QFSTICN: DOES MARIA HAVE A SPGIA
 both? Keda

37. DESTICN: WHEADNG BOOKS OF TE ESTMMNIES OF TE EATY HISSLOMRIES \& the present doy Christians in Ohtno, they reslly strongly enphasised the gower of ocaver, bu they so often taik of sperxing wolo nights $86,7.8$ hours. on thelr fecess betore the Lord Tri proyer. in the past you have writhen Mesperate Prajer", (No. 384 ) which is a stofe the Lord fot'thful ly brimss us to regu" larly in our servloe to Hin , but you've also sald things shimlar to Pars. 5 of "Stop, Lock

ul never spent muth time redilig or prover spent inuch ting reading the Biod or projing In the way some pecple thought ousht to do It. But you dan't have to be frant lcal ly to be neard. Prayer is ir antlcal Iy to be heard. Prayer is
scmathing you're dolng all the tling no scmathing you're dolng all the tiling no notter whot etse you're doimg..." Plus you

rast of these really tong long prayer ses slons It sounds 10 t I like Mather Eveis spir!t, we'd be radly Interested to hear your thoughts on thitar-Keda (Mmenl)

AHEMER: EWS I FEAR, LESTBY AYY IEASS, A5 TE SERENT EEGULED EVE through ils subtilty, so your minds should oe oo rupted trion the simplicity that is In Christe" (2Cor +1|:3.) \& geesert-Like the chu"eny pexpla!
"AND 组EN THCU FRAYEST, THOU SHOLI NOT EF AS TE HMFQR! ESACF; to they love to proy standing in the symangues of In the 'aroners of the streets, that they nay be seen of man. Kerily I soy unto pou, They how their reward, But thru, when thou proyest, enter Into thy closet, 8 when thas hast shit thy doar, pray to thy Father whith is in seoret; \& thy Father which seath In secret siali reward thes apenty.

BUT WHEN YE PRAY, LGE NO VAIN RGP:TITtaXS, ss the heathen dot for thay thin that they sholi be hoard for thelir much spack ing. Be not ye therefore like in to then: for your Father knoweth what tinlngs yo hove need of, betcre ye ask him. Aftir this manmar therefore pray ya:

MOR FADHER WHOH AfT IN HEAVEN, Heil loued De thy natie. Try kingoon onve. thy will be done in earith, as it is in hesven. five us this dy our dally breax. And rorglise us our debts, as we forglve our debtors. And lead us not into temptation, but det lver us from ovtl: For thilne is the kirgodom, it the power \& the giory, for aver. Anen." (Matt.6:5-13.1

TE LORD'S OUN MCOED, RAMEA WAS OAM 66 YORDS LONT:-IT MNS EF ENDCHII-And it Cowers gyerything yaur we heary mily pray longer I taik langerl-And I've alreajy Wr Itten many tims as ruch as the gible becouse you negded it!-6us falth is BTl you
 17:6. Beat the gragtest of these is 느난 $100 r+13$.
38. OUESTION: 1 A.WAYS FET THE RE 150 NO W CON'T EXEXCIEF SUCH OUTHRD FOWER CF FELINE dimipacies as maty of the Penfecostal 3 do, Is because when Josus of the disciptes $\delta$ io miracies it ol ways braught the mulitides, all those after fish sandwl ches, whenas our quast is for much deeper stronger lectershlp potential. (Ament) I know undabtedl we will have these powers In the future, but telt that if we learn Mut if $\mathrm{Nbt}^{\mathrm{H}}$-tyly praver now, even though of course we to exper lence theslings so surth at thens, with know beyond a shadom of a doubt that :t is the Lord wien wo gio get thase gifts, wo that He gots the glory ontirely. obviously meny
of these Pentecostals take the glary thenseives, but i wonted to chenk os i would hate it to be bocarse wo are lokim folth. Is this part of our trialitig for grester works in the future \& Hils the of preparition or are we looking falthi-Keda
ANSWER; TME HED, DUAI TE DO NOT YOUR wlise ye have no remard of your Father wieh is in heaven. Therefore, when thou doest thine alites, do nor sound a trampet before thee, as the hypacrites alo In the synapogues 8 in the strests, that they may have giary of man. Verily I say unto you, They hove thelr reward. But when thex doest alms, lat not thy left hand know what thy rlaht hand doeth: That thine alms nay be In secret: 8 tty Father which sweth in secret himself shast reward thee quenly*" (Mt. $6 ; 1-4$. ) $\rightarrow$ ANO REA 0 DE ARNER LIR, MEANENY YISJICR", Thes itwas shom we coulit have ral sed hin from the dead, but It would have wraded our seourityl-And he was our Seourlity offtcer $\delta \mathrm{h}$ h himsel f woul int t have warted that It was when Jesus had big crowds 8 ralsed Lazarus from the deact at the end of inis mifintiry that His enemites decided they had to kill Him to stag inlm! (Jnall:53) He was getiling too popula \& too powartull

THE MOYPRNPUAIC. FAITH HEAERS LONE POFULARITY \& POUER \& GLGYY \& GIGAT OW HIE COODS 8 GIGANTIC, HEMLIMG KEEINES, as well as lotsd $\$ 1$ "To be seen of men" is their Ideai st alm 8 with greet fanfare \& trumpetsi-Even whole orchestrast he: You gotto be on entertainer today to get a crowtl-cit they ill also be the first to get It is the neck under persecuytion!

ORP, MI WISTRY HAS MOSTLY BEENA HICOEN

 mostly by our enenles! But wed we had mary orfractes in secter with testimontes in fanllies \& FN. But maxh of our minlstry is purposely on undergraund ministry to reach souls per gonaliy Individuat ly one-triong, a minlafry dosigned to ocontinuen whithot cherches ar big crowds. quiet $\sqrt{y}$ \& privately. under difficult oonditions. for sirvival Long after the cturches are gone, well still be here morking avayl We're gionling s growing in the dark:-aut our dey of glary will comel-Amen? PTLI GBYI KGFGI


