EXCOMMUNICATION RULES & PROCEDURES Compilation by Paul Papers, November 1982

The following has been compiled to clarify Excommunication procedures:

"I CANNOT FORCE YOU TO GBEY, BUT I HOLD A FEW TRUMP CHEDS -- & THOSE ARE THE LORD'S LETTERS, which we shall vitthhold from those who refuse to cooperate & from which we shall accomunicate you if you <u>don't</u> obey 8 follow Jesus. The choice is yours." (657;2)

THESE FIRST TWO ITENS INVOLVE Α. EXODAMICATION RULES WITHIN THE JURISDICTION OF INS REPORTING OFFICES:

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1. "God expects at least the minimum

1. "God expects at less the inter-required tax of 105, your <u>title</u>, 105 of your Income, to go directly to <u>the tempte</u> constant only (MS)...If you wort <u>our</u> Mag & services only (WS).... if you want our i not somebody else's!" (929;210, 256)

Z. Going to certain fields without written express permission from WS beforehend;

a. Puerto Rico: "Retenber, any new families arriving in Puerto Rico uninvited after December 1st (1981) will be excomputicated until they move out of Puerto Rico, & any non-WS connected or non-MCY connected families still in P.R. after January 1st (1982) way also be exconnenticated," (1060;3)

b. <u>Srijanka</u>: "Urgenti—Srijanka is already over-crowded! We do not need none Family members there. If you feel called to that area, please go instead to india or Pakistan, Bangladesh or Nepal. Do not go to SriLanka. If you go in spite of this notice, we may be forced to excommunicate you. \$orryl* (1066:20)

c. <u>China:</u> "Send in your detailed Clearance Request to Ho & Ruthle c/o your RD to be considered by the Clearance Council." (Advisory from Keda-Aug '82) "Please (clearance or risk excommunication(~-Tks) --O.* (GKC, Pg.7)

FOLLOWING ARE A LIST OF OTHER BASIC ₿. RULES, WHICH IF NOT OBEYED, COULD RESULT IN EXCOMPLINICATION:

3. "We don't have very meny No-Ho's--my God, we should be able to keep the few we have, & (sodony) is about the only sexual one we have." (1110:13)

4. "} would consider that any ren who deserts his own child & the (single) mother his child whom he thereby has nade his ōf wite whether he likes it or not, is guilty of desertion & would thereby come under the Scriptural condemnation of the that fails to care for als own is worse than an infidel* (IT1.5:8.)...& therefore worthy of expulsion from the Family according to the Scripture (111.3:10.7 He is therefore subject to both

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expulsion from the Family & excommunication If he refuses to assume the responsibility for his child & its mother, 'if she be pleased to dwell with him'." (ICor.7:12.)

"If she does not want you for a husband & departs with the child, then they are not your responsibility. But if she desires to remain with you & her child, then they're <u>both</u> your responsibility. If as in some rare cases, <u>she</u> does not want to remain with you but wishes to leave the <u>child</u> with you, then the child continues to be your responsibility as its father, whether you are mated or not.

"In the case of a married women who already has a mate, the two of whom can be both mother & father to your child, I would consider it both her & his responsibility to care for that child as their can-be it a Jesus boby, yours, or otherwise. It has a home & a mother & a father & it is not necessarily your responsibility to take care at it." (1022:5,5,19.4.14.)

In GN#1, the question was posed: "What about a sister who is the irresponsible one, who likes to fuck & have fun & batiles & not be tied down? Let's say she has one baby, or two, & no mate & finds herself pregnant from a sweet single brother who loves her & has been going out of his way to help her & get her to a foreign field & all & now that he finds she is carrying his baby, feels It's God putting them together, but she still wants to stay single. If he must be bound if she so desires, why shouldn't she be required to be bound to him. If he so desires?" Dad's reply to this was: "Amen! It's a 2-way street1-Matt.9:29 & 100.10:311" (1254:1)

In GN#9, the question was raised: 'My wife has left me now for 6 months with another brother & won't even let ma see our children. I'm not going to kidnap them & I didn't want to separate them from their parents. Why can't I see my own kids?" Dad's reply was: "Amen! | agree!-& it's strictly against MD that you don't get to see or share then if you're still in the Family! I have only said for years that any parents of children separating must agree on the custody, splitting, sharing or visiting of the kids. (Divorce #359, Marriage Problems (3148) 'what God hath joined together, let not man not put asunder1' (Matt.19:6) 'For the Lord, the God of Israel, saith that He hateth putting (or taking) away." (Mal.2:16) It is absolutely against our rules, & if the guilty one persists in this violation of the Scriptures & Christian love, they don't belong in our Fam lyl 'A

man that is an <u>berefic</u> after the first & second admonition reject." (Tit.3:10)--or they're worthy of <u>eccommunication</u>!" (T200:3) 5. "I have said very clearly, any <u>husband</u> who uses <u>violence</u> on his wife or mate, poor weak woren, should be put out of the kome <u>immediately</u> if he has been warned even <u>oncel</u> if he is violent with his wife, but has been repentant & sorry, we can allow him to stay on to see if will behave himself. But if he does it even <u>one</u> more time, why, that's <u>too</u> many!" (856:10)

6. "(Maria: What do we do with those who call themselves Family members but who gersist in excesses like drinking, taking drugs & smaking i...) Any Hame that has this problem, anybody in the Home who is not willing to obey & be cautious & conservative in their use of wire, & certainly definitely anyone who is not willing to refrain from the use of the illegal drugs or dope, I think that, after sufficient warning, you'll nave to ask them to leave. God's Word says that the <u>heretic</u> you are to reject after the gut out of the Family, <u>excommunicated</u>!"

7. "Non-payment of bills merits an immediate, camplete excamunication until they can prove to their VSs that they have <u>paid</u> their bills, or are <u>trying</u> to...Any Home that refuses to pay its bills ought to be reported & excamunicated!" (683:54,34)

In GNMI the question was asked: "What is the present Family policy regarding Excommunications for failure to pay bills contracted with the System?"...(Citing a specific example where), "A family owing over \$2,000 in rent noney...is planning on going...leaving all those debts behind." Dad's reply was: "It's a flagmant violation of Family God's rules: 'Over no man anything, but to love one another.' (Ro.13;8) Report'm & we'll excommunicate'n!' (1254;46) 8. "So vou'd bettre straighten up & get

your hair out & trim that beard or shave it off & start dressing decently in decent tourist-type clothes & lock nice & quit acting like a beggar on the street corner...If our people can't learn how to behave & be good, clean, clear-out Christian missionaries now, instead of a bunch of wild & woolly harem scare'm revolutionary hipples, ... you local officers are going to have to start lowering the boom on them, cracking down on the regulations & refusing to have followship with them if they won't obey...And if they don't obey & they won't dey...And if they don't obey & they won't dey...to have followship wisbuilty ostracised. Just admonish them in love the first time but if then they won't take the hint, then give then the 'wond with the bark on it', if you have to bark at'm & snar! at'm a bit & warn'mi if they still won't take it, God's Word says, 'After the first & second admonition cast them out'," (1202:43, 42, 46, 47 & 55)

9. In GWI someone stated: "Our biggest problem: <u>No one wants to get together for</u> <u>sundey UAFs</u>. Everybody is too busy." Dad's reply was: "Anybody too busy for a LAF is too busy! if <u>im</u> not too busy, <u>you're</u> not! Let us know who & we'll threaten with <u>excommunication!</u>" (1254:50)

However, take into consideration Ded's response to this question: "Our area has no fellowship day any more. I know we're not supposed to stay in the U.S. but until we get out, shouldn't we have fellowship?" Ded's reply was: "That's up to you! Seek, knock, ask & you'll find, hearts will open & you'll receive! (Matt.?:788) Are you blaming it on others i it you went yowe, give it & you'll get it!-Love begets love! We have such good fellowship in our own selah have such good fellowship in our own selah

C. HAVING LISTED THE ABOVE RULES WE WANTED TO ALSO GIVE A FEW REFERENCES OF HOW TO LOVINGLY CONFRONT ANY OF THE ABOVE SITUA-TIONS. "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth." (211.2:25)

1. "The best thing to do is to give them a little time & few warnings, & then give them the final warning. A <u>conc-fine failure</u> isn't necessarily a sure flop. If they're a <u>tectime failure</u>, start keeping an eye on them. But cartainly if they're a <u>three-fine</u> failure you don't have to take a chance on them <u>again</u>." (657:34) 2. "If't just like what the Lord says, if

2. "TH's just like what the Lord says, if you go to him personally & he won't do it, then you take two or three witnesses & go to him & deal with him, like leadership, & if he still won't do it, then you've got to take it before all. It's God's timehonourd Scriptural Lay, really, New Testament Law! Then you have to take it before the whole congregation & reprove him <u>a gray, for him</u> or get him healed or whatever it is before the whole congregationThe Lord lowes united prevent...It really puts the person on-the-spot to deliver the goods or be a failure, because very often it's up to the juil.

3. "You get results one way or the other:...Either they get delivered or you get delivered of them! And if there is complete unity with all three factors: The problem case, the congregation & the Lord-then you'll get results! That way there's no wondering & questions behind everybody's back, 'Well, why did he leave? Oh, poor so & so, what happened to him?' it is then public knowledge, public united effort & prayer & unity of the Spirit, obedience to God, faith in prayer-or public exposure, if it comes to that," (1090:9,3,14,24,28) 4. "it (they) persist & (they're) deflant

& In flagmant discbedience to God & His Word & me,... (they) should then be cast out of the Home & the Family & excommunicated for (their) deflant violation of God's law of Lovel* (1022:8)

5. "(Meria: How would the Family officially excamunicate people like that?) cially excamunicate people like that?) put out of their kones-or the wife has perhaps left the hone of a man, the innocent party should of course immediately report them; in which case, if they report it & the report is substantiated in the mouth of two or three witnesses, then they should be completely excomunicated!

6. "(<u>Maria: whet's "excommulcated</u>"2) Cut off from the Family entirely & out of fellowshipt—And no more Lethers or Magazines! I don't care how much they give, we'll cut them off of the mailing list!...They are too much of a hazard & a danger, & I wouldn't even want them to have the Magazinel...Thet's it! That's all you can do. I mean, then we'll just have to put them. In <u>God's</u> hands & let <u>Him</u> deal with them, & He sure can, I'll tell you!"

7. ROGLES GALLERY GUIDELINES. "Please remember that request, for excommunication must be accompanied by the signatures of all the local shepherds affected by the problem case or cases, as mentioned in a previous Late News Flash. Also, if you can send a picture of the offender for publication, it might save others from having problems with them tool" (1208:111)

If your local VS or ND did not personally participate in the group prever for the offender, your Excommunication Notice should first be referred to them, who in turn will forward it to your local area RD, as well as sending a copy to WS.

D. <u>REINSTATEMENT</u>: "You will not be restarted to fellowship nor forgiven this dastardly sh until you genuinely repent & ask for forgiveness & promise" (to change &/or resume your responsibilities). "Only then will you be restored to fellowship & good standing as a bonatide Family member & communicant in the Family community as a whole. A deserving, as a faithful fither, Family communications & publications, " (1072:22) "True repentance is not just being sorry: It is 'netanoia'. Greek for a conciente about-face, a change of mind & heart & direction---a whole new man---a new remonal i-tyma new creature in Christ Jesus". "Brim forth therefore fruits meet for recentance." (71;43,44; Matt.3;8) Arrent

GE & HELP YOU HAVE LOVE. MERCY & WISDOM-BUT OF FIRM! We cannot have dischedient. defiant rebailious renegades in our Family who give us unbeen cole trouble & the Family a had name & are a detriment to God's work & a dancer to His people?--Amon7 "For rebeilion is as the sin of witchcraft, & stubbornness is as infourity & Idolatry." (1San.15:23.) (Read "Mrs. Jesus!")