

## IIT FGR TAT $1-\mathrm{Ao}$ Tot, No T1+1 DFG1320 $11 / 82$

(PRAIER:) Lord, please give ne patlence, give me love, because even a tath3r, even You get angry, Lord, when w're nughty, \& sometimes you have to ciobber us. Even a father gets angry when his chlldran are persistently dischedlent \& nought/, i has to punish them. Give us wisdon, Lord, In Jesus nale.

1. I AM FURIOUS AOOUT PEOPE WH) HAVE BEEN GIVING LITLLE OR NOTHING FOR AL IF TEESE EXFENSIVE PYQLCATIONSI-Bockshel OS-full, tapes, priceless music, diarles, olor calendars \& all kinds of thingsi-Yet there are even a fer people who give absol itely zero, bealn to pay for then! It takes many times that per month per fanlly to pay for then! an furlous about it1 To me, amybixy who gives nothing \& is not tithing is not supposed to get amything!
2. SINCE HHEN CAN WE QASSIFY A TFFer AS A TBFer IF TEY'RE NOT IIIHING? (Heter: Wefl, we don't.) Son, this is an Internatlonal energency, I want everythling else to tional energency, I want everythlixg else to stop \& nothing is going to move in nobody is golng to move \& nothing is goling o get done nothing is goling to get malled cout untll find this outl Not a thing! God warned me a month or two ago about the moll my I ist, \& so far w're making virtually almist no progress on the whole situation! It I hove to stop every molling \& do it righit now, I'm golng to do it untll we find out yhy! ING TO AM CERTAINY GOING TO STO THE THE MAILING TO AL THOSE WHO ARE NOT GIVIIG ENOVGH TO EVEN PAY FOR'M. NOT EVEN THE XISTAGE!-। hope you don't thin'k that just bec:ause I'm
yolling s looking at you that I'm med at $\frac{y o u}{1+}$. But I an furicus, \& when 1 get furious It usual ly means $\operatorname{sad}$ is furlous with some people! Now God's Word soys that God sald to the chlidren of Israel In the last bock In the old Testanent, the last time that He even spoke to then or gave them a Prophet or the word of God for 300 yeors!-the sald 4. WWILL A MAN RCO GOD? YEA". HE SAID,
 INSS!" (Mal. 3:8) So He aut them off \& He at them aut of the land of I them off s He out them out of the land of isreel \& they had sum hio worst ing those 300 in their mhole history during those 300 years of the Moccasean wars with their enamles! No Pro phets, no word of God! God shut up \& as good as soid "Go to Helli" - If that's all you care about your prophets \& My Word, that you can't even tithel My God, that's one thing
at least the Scribes \& the Pharisees did at least the Scribes o the Pharisees did betterl They wouldn't go aut \& plac a plece of mint or a little bit of anise out of their garden unless they plucked off ios of it \& put It in as tithe for the Temple!
(Mt.23.23) (Mt.23:23)
3. NOW DON'T TEL ME THAT THERE IS A HONE IN OR FAMILY HO SENS IN A TTF 8 IS GITTING OR MAILINGS WO HAS LITTLE OR NO IN CaEE1 I don't belleve $1+1$-ar who has only a 540 -a-month Incane or even an $\$ 80$-amonth Incomel no hame in the world can live on that littie money, not even out in the junglet which means, as far as I an conoarned, they're as bad as Ananlas \& Sapphira, they are llars! (Acts $5: 1-11$ ) That is not their tithe \& it is not las of their income s they're not making that IIttiel They couldn'tlilive on It! Impossible! 6. BUT EVEN IF IT WEPE TRUE, it such a thing were true, that we have any Homes in our whole Fanlly who have no incone ar only s40-amonth Income or only 580 -amonth Ir cone, then If God doesn't care amymore about then than that, if He's not taking any bet ter care of then then that, If He's not even giving them enough money to live on or to feed then or houge them or clathe them s He feed them or house them or clothe them s He doesn't give a damn obout them any nore than that, then I don't eilther, \& I don't think they aught to get our malilings! Perlod! HaUD GED'S NOT QEESSING THM, THEN WHY
 ing them \& coring for then $\&$ feoding them, why should re? In God's word It's a lar of God's ifnances, ilfe, everything, that "Matsoever a man someth, that shall he al so reap!" (Gal. 6:7) Perlod! And "Wlth what measure ye give it out it shall be given unto you again!" (Lk.6:38) Is that clear? And it they are not reapling enough to even eat in, it pecople are not giving them enough
to even survive or exist, then it must be becouse they're not soming very much is they're not glving out very much!
HeM! it is no wonder God has iet WIS Ineml it is no wonder God has let W.S. inome go down as well, becouse he is not golng to bless us or me if I let them get aray with itl And I an not going to let then get aray with it, If I have to cut them off Il ke God has to out pecple off for disobediencel And that's what I'm goling to do!
4. YOU FIND ME THE BIG GIVERS \& I'LL FIND YOU THE HAPD WOFFERS, the ones that are busy tiliing the soll \& sowing the seed \& giving like mad to everybody \& everything including W.S., \& that's where you'll find God is blessing \& the pecple that He is blessing \& showering \& pouring it on to them so they
con pour it on to everybody including W.S. I
5. BUT YOU FIND ME THE PENRIOUS LITTLE

RENNI-PINCHERS who can hardly tIthe one red cent for all the valuable publications they're getting (zero on the llst can they're getting (zero on the Ilst, can you imagine such a thing?-or $\$ 4$ or $\$ 8$ a the people that ane selfish \& 1 ill shom you the pecple that are selfish \& penny-pinching \& not giving to anybody but thenselves \& not working hard 8 not tilling the hard soll \& not sowing the seed \& not scattering it 10al
11. ME THAT SCATTERETH AQPOAD IT IN CREASETH, BUT HE THAT WITHHODETH IT TENDETH TO POVERTY"! (Pro.11:24) These pecple who are In such poverty, It is because they are withholding, they're not glving, they're not working, they're not soring I That's why they're In such a helluva mess that they can't even afford to pay the postage! Sane of then aren't glving enough to pay the postage on one IItile paperl-Not even in a whole month, they can't make enough in a whole month! well, I wont to tell you that as far as I'm concerned,
12. ANBBOOY WHO SAYS THEY 'RE NOT MAKING ENOUGH TO GIVE ENOUGH TO PAY TIE POSTAGE ON ONE PAPER. ONE TINY GN, IS A LIARI LIke Ananlas \& Sapphira, God might as well strike'm deed, we'd be better off wI that then, Ilke the Early Church was better off I thout those God-danned I lars, decelvers. W thholders \& cheaters tryling to Ile to God \& the Holy splrit \& to trying to lle to God 13. THTat's NO SUCH USI GIVER! That might shock pou matel-"! thought that's shook pou maybe! - "I this conferenco, thy you cal led me in here for Ivers!" There, Is nobody about these poor laws of God \& His finanoes according to the the laws of the H is 1 nances \& HIs blessings \& nobody who the way he works, there is nobody who gives generausly \& abundantly,
even if it's only the Wldor's mite, all they've got, who Is poorl Because if the have given everything. God wll give them everything, s so they con't be poorl $\frac{H e^{\prime} \text { 'l }}{}$
bless them sonehow.
14. I WANT TO KNOW THESE "POOR TITHERS'" EOOPD, BROTHER, I WANT TO KNOW THEA FROM A21 I want to know not only their personal factual detalls, but I want to know thelr whole history! I want to see what mede then such paupers a so poor that some of tham can't give a dime, not a nidkel, not a God damed thing 1--So poor that some of them can't even afford to pay the postage on one tiry Papert-whlle receiving tons of our It I I want their record, \& I want to tell you something right now, I'm not goling to send them another thing untl1 I get 1+1hese pecple who are not even giving enough to pay the postage!
HING DON'T THINK THEY DESERVE ANOTHER THING UNESS THEY CAN GIVE US MIGHTY GOOO REASONS FOR WHY THEY'RE IN SUCH A HELIVA lf want that report to be in detall. you have to take two full pages of space Iness \& the works! I want a camplete thorough rundown on those people, exactly who they are, what they are, how lang they've been that way, \& I want it slaned b two offloers of the Finlly! I don't mean a VS \& his wife elther, I mean I want It signed by two sets of of floers! If they there's one thing sure, el ther one close, couple of AS's close by, or they're not ever in the Fanlly! ! want you to leave rot ev enough on the bottum of that Paupers Pepar for those offlaers to giver pupers Repor for those offloers to give their personal axplanation why these people have been giv ing elther Ilttle or nothing, \& what they recomend for us to do about them!; Why they deserve to stay on the malling I Ist oven though they can hardly give a thing! we might flind a few, but I daut it.
16. I'VE TOD YOU THE FEN CASES THAT I THOUGTT MAYBE THERE MIGT BE, such as O 11 fe whose mate hates the Famlly \& wont t Ilve her any money \& so she hasn' $t$ got anything s can't tithe. But let me tell you, a wife like that could get out \& tithe hergrooery money or scmething! I don't know any $w 1$ fe, no matter what kind of a scoundrel her hustand is, who never has a dime, not a penny to spend for arythingl-And it he's that kind of scoundrel, my God, why is she lving with him?-I if she never has one red cent of her omn to control herself, not a penny !
17. THESE NWES, THESE ADORESSES ON THIS

MAILING LIST ARE SUPPOSED TO RGPRESENT OOM


#### Abstract

LETES SEPARATE INOIVIOWL INORENOENT MOMES, not people Ilving in witil sonebody alse who could survive on virtually nothing corce of. If they are In a Hone with people who are already tithing, that's understanawho are if they don't hove much morer. Al though that's herd to bel leve, because If they go that s hard to bolleve, boccuse to her go them, give them something!-And if they them, give then sonething! -And if they selves, they're supposed to be giving everyselves, ther're supposed to be giving evary' staying in to help pay for the bllis, to pay the rent \& the utlilities a their tood \& the rest, rlght? 18. SO THEREFOE IF THEY NE GIVING IT INTO TO HOME, TEY ARE NOT RESPOSSIBLE TO Tithe-nty res Supposed TO Be, If Living in A HOE, ACTWLLY LITERALY GIVIN; EVERYSheplend that the heas is thist hane, the shepher the thim than the do the tithing tran me toral numbe of that Hone. but cannot see hor anybaly, even a single per son tiving in a roan b) himselt anymere that has rent to pay \& tood to buy, con hove ne ncone whatsoover. how he can live or survive, do ycu? 19. If IT IS A CATACDEER livirg with his parents who hate the ramily s dor't want him connected with us, then he is not supposed to get mall separately at his hane anyway, It's dongerous! he is supposed to get his IIt all through the local hone who are supposed to be tithing, \& we are not supposed to be sending him separate mollinis in his om nane at his own oddress, right? 20. IF IT IS A WIFE (I con't imsuline a man who lets his vile tell him mat to do, so I'm putting it this way), it it is a wite, usually the man is the breadil neer' o the worker a the salary earner. Sol it is a wite who claims, "well, I lowe the Fanlly \& 1 want to get the Letters etc., but he never gives me a penny"n-1t she never has one red cont in her palm, not a penny, not even to spend on the klids or even on the crocerles, my God, why is she living with this scoundrel? What is she llving with this tyrant for? She ought to get out, take the klas \& go, if he never glives her a dann thingl 21. MY GOD, SHE COUD OO OT \& LIINESS OR SQEIHING \& CET SME KIND OF MONEY1 When I was a 11 ttle kld 12 years old, I was out selling newspapers, magazines, salve, perfune, watkins prodicts, lugging anxund a sultcase of samples wighing 20 pounds, up flights of stairs \& door-todoor mining money!-whlle my brother, the laz, loater, spent most of his time flddiling ariund with girls \& putting on the dog \& fancy dressing a going to movies on $\operatorname{ly}$ a money! -Which he "borrowed" fram me constantly! 22. DON'T TEL ME THEE'S ANY FMMILY MEABER OR HONE WITTH A NWV \& ADORESS WHO CETS GPPARATE EAMILY MAILINCS WHO HAS ABSOUTEY HOT OHE RED PEMMY EVER TO HEIR NME FOR A HOT ONE RED PEMM EVER TO NEIR NMA FQRA Hake MoNiH So That iter Cant Even Seno dNill They must have sent a IIT, or they shoulan't be getting amythingl-We have sald latest financial pinch that somebody is apparently foll Ing! But when things got so ood ed didn't have to worry obout It or con't dive to clone dan sald that. sell, there must be a few who just haven't well, there must be a fer whol got it, so let'm ride freel 23 . Y 3 . LY HO CAN'T AFORD TO S LP IN SOME KIND OF A IIILE PIECE OF CAPPENCY, A LITILE PIECE of naving pecple on our malling list who are Istad as having on our malling IIst who are I isted as having given obsolutely nothing, eero, Ther must hove sent in a don't suppose they's be in the mailim on't suppose they'd be on the malling ilst, out it the don't send anything ther put "on Held il in Hold a the hey put them on to send thein this if the supposed to send them a thing if they raven't gotten their $\frac{\mathrm{Pff}}{\mathrm{H}}$, right? Peter: o, they don't, \& It they don't send tithe they don't send'm anythirg either, they just have them on the list but on hold, \& they walt till their tithe cones in.) 24. WELL, LET ME TEL YOU, I THINK UE'RE COING TO HAVE TO CO BAOX TO MINIMMMS! (Maria: Yes1) (Peter: Anen, it agreel) If Cod works on the principle of "acoording to whatscover a man soweth, that shall he also eap" \& "every man w111 be rewarded according to his morks" s "he that scattereth soraad it increaseth, but he that withholdath it tendeth to poverty", if God works on that principle that those that give gat, s those that don't don't, then I thirk ought to work on the same principle! (Amen!) (Gal.6:7, Mt.16:27, Aro.11:24) 25. I THINK LE'RE GOING TO HAVE TO $\operatorname{CO}$ BNOX TO QASSIFICATIONS! Those who send, for examplo re may change thls, but let me just give you a posstole example: Say those who send $\$ 5$ or less a month, just like all the other Livers, they don't get anything but a IN \& a KIdz Magazine, that's alll (Anen!) Those who send only SiO or less a month, what are we going to give them?-i certainly don't even tel like giving them my Letters! but slinee that's the next cheapest thing we. can sand them as far as the cost \& postage is concerned, I hate to withhold the Word, so 1 might break dom \& get ienient \& soft


hearted, Ilke I usually do, s decide to send them at least a GN maybe once a month, one GN a month, hum?
26. MAYBE I 'LL WIND UP MKING THO DIFFERENT GIS A MONTI--one with the real good hot stuff in it for dieciples Cniy, as we used to classlfy them, the DO's; \& one GPtype for those who are not really Disciples, who are not really following ail the way \& giving all, but they're giving so I Ittle it hardly even pays for the postajel we figured out once that those GNs cost us about $\$ 20$ aplece total cost, production, postage \& all!
27. $\alpha$. SAY THEY SEND AT LEAST SO TO 80 , s MAYBE I'LL SEND THEM ONE GN A MDNTH-not all of them, but just one, \& I'll put all the odds-s-ends stuff in that one with the the odds-s-ands 5 tuff in that one with the news, no current events, no Interpretation of World events, Just IIttle things Ilke could glve the $P$. thims I culdnt that you afrald to hand at on the streets, $P$ even DFO! I certainly woul dn't send them even OFO! I certainly woul dn't send them any $\infty$ stuff!
28. IE STLL QASSIFY OR LETTERS, bel leve It or not, \& for very good reasons, if for no other reason but to let sane dumbib stupid id lotic Fanlly nember who doesn't know any better know that it is not the kind of a Letter to give to sanebody who doesn't TPF or $\frac{l i v e}{}$ in 8 who is not a real Fomily member it is not the kind of Letter to glve to outsiders!
29. IF THEY ARE NOT YET ACTUNLIY TRFers thenselves \& sending in their am indeperdent Individual name s address as a TRFer, then they shouldn't get same of these Let ters. They might be shown to sone of them In the Home where they attend the Church of Love or meetings or samething, but they're not supposed to have any in their own per sonal private possession to take out of the hane, they shouldn't even loan them to them, never let them out of their sight, out of thelr Home!
30. NON IE GOT TOUGH LIIE THIS BEFORE \& WETRE GOING TO HAE TO DO IT AGAIN. The thing God marned me about this is that it's a securlty lopphole. Sone people are get ting Information that they don't deserve a they shouldn't have \& it's even dangerous for them to get it. So m goling to divide the Gits between the hot-s-heavy stuff \& the milk-s-water GPtype stuif, D.V. If I do or om oble to, OK. But If con't, well then, they Just won't get one that month! 31. BUT I TEL YOU RIGT NOH. IF THE CANOT AEFORD TQ GIVE AT LEAST RO A MONTH, wich pays only a small fraction of the total cost of all the stuff wo send them,
don't see how we can afford to send then an N, bilg heavy volumes of FNs, most of them Aimalif Perlod! My Godl-peogle who are not even payling the postege, they cortainly don't deserve to get amything, much less irmali! This is ridiculaus! We' we been too lonlent, too easy-goling, \& apparently e've got a lot of freeloaders taking a free ide on us right now, according to this latest I IstI
32. IN THE EAPLY DAYS OF WIM I TON THE SEOETARY THERE THAT THEY WERE NOT TO SEND AMTHING TO ANECOY HO GAVE LESS THAN SIO unless they had personal witien permission fram me!: "You send me their letter explain ing why they can't give it, s I'11 send you badx my decision as to whether 1 thlik they eserve it or not!" So I culled thrangh \& raad all the Letters, s lat me tell you, found plenty of them that I didn't thirk they deserved it1 inagline, the nervel
33. WE'VE COT A COUPLE OF LESBIANS SOMEHERE that have a bunch of klds, living together, no man, \& of course therefore, apparently no breadul inner, no wage-erner a anybody who can get out \& earn their I iving or them, s they want us to send'm sever al hundred a month to tide then over untll they can make $1 t$, whlle they're busy moking it in bed together with no man around to earn a Iving for then! Now I nave nothing agalnst lesblans or lesblanlsm, I haven't been able to find anything in the Blble agalnst it, but it does have its drowbacks, \& that is the fact that they haven't got a man oround to earn their lliving s support the women \& the chlldren, right?
34. IT JUST ISN'T NATRAL \& IT'S NOT GOD'S NOPM WAYI Nearly every Hone needs o mother, a ful 1-time wlfe \& mother Just to take care of the man \& the house \& the kids a fullitime 24 -hour's a-day, 7-day-aweek job, glus a man to get out \& earn the money to support them \& pay the rent \& buy the grocerless pay the bills, right? 莳 if they' ve got any kind of a lesblan situation where they can earn money amhar \& they're being blessed of God \& have plenty of support \& plenty of inocre s are giving plenty to others \& to us, then they don't have to ask for several hundred dollars a month to tide them over till they can get on thelr feet 1
35. TEY'RE NOT EVER GOING TO GET ON THEIR FEET THAT WAY! They're goling to be in bed together all the time with no breadwi nner \& no money-arner \& no income s no supportl so no monder they can't give anything \& they have to beg for money fram us, of all things! I want to tell you right now, we are not a Pauper's Soclety or a Welfare
soclety in business merely to support the poar, I don't care how poor tirey arel it doesi't motter to me if they're starving, they can fast, s If they fast to the death they can go hone a Solint, prolse God! they Can So hane a STM PEOPE \& HEPP SUPPORT PEOPLE WHO ARE REALLY HWRONOFK ING MI SSIONARIES \& WORLD SERVICE RERSOMAE, Decole who are really producers, pecple who are doing something for God \& we get reports on it \& something for sod see the evidence \& wet repirts on they are producing-productive, falthful, fruitful servants, not frultiess leshlais lylng around in bed all the time expicting sonebody else to support'm!
37. I HAVE NOTHING AGAINST LI:SBIANSI-One of our most outstanding leader:s is a lesof our most outstanding leaders: is a les produces \& she has tremendous: aith \& she pros excellent income s she doen i't let her has excelient incone a she does.nt let her pex inter fere wiself, but let me tell you right now, if it came to a cholce between God's servica \& sex, you know what I'd choosel-to, you're mrong-1 woul dn't choo sex hal sone pecple think I'm that sexy. sex, hal sane pecplo hilk is God, mel ther does 1 l expect us, to bel is God, fields, \& after bulld thine tend to thy flelds, \& after bulld thine hou iz"
up the house that they've forgo busy jadiling up the house that they' ve forgotion all obout their flelds, \& they're goling to pot-
In more ways than one! (See mavien in Loven') 38. waNT TO kNO HOW LONG Th IIS CON Love") WAS EXISTEP WITH SOME OF THESE FEOPLE! $1 t^{\prime}$ 's too late now to go back into ank lent his too lote now to go back into anclent his tory, but want to ind out if this has been affecting our recent loss of inome! So I'm not going to ask the GROs to go bad So Im not going to ask the oros to go bad any further than the first of thls year when
it first began to drap off. But I want a conplete \& full record-rundan want a form right iou \& from no on evey month form right now \& from now on every month, the first of this year. They can begin the the first of this year. They can begin the chart in fect with January of this year. wont to know, for exanple, how miny pecple gave nothing, how many people gave $\$ 10$ or less, how many people gave $\$ 20$ ar less a hou mary peaple gave $\$ 30$ etc.
39. WE'PE GOING TO HAYE TO SEI MINIMUMS FOR THESE RIDICULOUSLY LOW GIVERS FOR THESE PLBS, but they're not paying their fair share until they give more than that, bel leve it ar not 1 it costs a lot to suppor world Services \& all these missionary pro jects, music outreaches, rad lo shiws etc.-s tens of thousands of doilars' worth of pubI Ications! Reminds me of that old soul song
that dear old Littleton Lacey of the Carls tian Missionary Alliance Colored Quintert used to sing. That jolly old Negro came to our church \& taught ine that song when I Preacher on that it wos called it go?-1 went something I like thls:
40. "COME DOWN, COME DOWN, COME DOWN FROM GFF THE FENCEI A chicken supper \& an oyster stew won't pay the consequencel Came dom ame down, the other sheep the Good News too must hearl-You can't support God's mi sslor ary work on 50 -oants a year!" he taught me that song when I was only about seven years old \& they made me get up \& $\operatorname{sing}$ it betore the whole congregation of 5,000 pecilel That was one of my first pubilic performances-on glvim, ha, ho, hal
41. THESE WHO Q_AIM TO BE TPFers 8 TITHE LITLE OR NDTHING ARE CEEATERS \& LIARS \& FOBEERS oF GOD! if don't eed them out are not only going to have cheaters, llars \& robbers in our midst, we are goling to have roboers in ar midst, are going to have trayer \& on enemy! They are not frlends! They are enemiles s they don't belong in the They are enemies \& they don't belong in the
fanlly \& ${ }^{\prime} \mathrm{d}$ just as spon get rid of them, \& I certainly an going to stop sending them so
many publications! marry puolications
42. ANYONE WHO IS SUFFICIENTLY FINACINLIY SOVENT ENOUCH TO HAEE BIS GWN ADORESS B Home, \& be on the malling Ilst for separate mall ings by sending in a ThF each month, anyone who has got enough money to Ilve tha in a CIE a can afford have on address 8 send in a Tha, can afford to give more then zero or $\$ 4$ or $\$ 8$ a month! I suggest they con
afford to give more than $\$ 10$ or even $\$ 201$ That is ridiailous! lo imple individual That is ridiouloust No single individual With no mate s ing ching ith notody else living in a roam alone with nobody else to take care of but himself, mokes thot ilttie money I But if he does, he ought to quit \& go scone place where he can!
43. OON'T TEL ME ANBOOOY CAN LIVE ON THAT LITLLE MONEY NOWADAYS, ESPECIALIY NOW IN THE RIOHER COUNIRIES! THAT'S RIDICNLOUS! They're golng to be the ilirst ones I cut offl That's why I want to know their names \& their addresses, \& I an goling over that malling IIst personally wi th a flne-tooth conb \& i want every Fonily member to know $1+1$ per sonally want to know the name \& address of everybody in this Fomily who glves less than $\$ 20$ a month as their supposed tithe \& expects to get hundreds of dollars of mallings for it1
44. THE FIRST PITIFULLY-LOM "TITHERS" I'M GOING TO QUT OF ARE THE OFES IN THE RICH COUNTRIES where I know good \& well they can't even live on that IIttie Income or
even welfare or Social Security! So they're on welfare, so they're on soclal security, so they're getting food stomps for their food \& rent allotments for their rent? Then they can get out on the street \& peddle IIt for their cash \& send it all in for their tithe, right?
45. AND IF IHEY CAN'T \&ET IT OUT OF THE QMERYENT. THEY CANBEGFOR ITI-Even If they re a single woman with a raft of kids, long time ago that a moman s chlild is one of the best beggars, \& she can make quite a houl even If she hasn't got anything but on bobyl Even If she is nobody but herself alone with no chlloren, let her get out on alone with no chlloren, let her get out on the street
FF! Perloo!
46. DON'T TEL ME THERE'S AMBODY IN THIS EAMILY WHO REALLY CAN'T GIVE AMTHING OR
EXT-TO-DONHING WHO DESERVES TO GET MAIL-
ing if they can glve a name s address to send tham to $s$ send us a TRF every month in order to get them, then they can afford to send sone money to pay for then! Perlod! pay for all of them, then we'll just have to pay for all of them, then we'll just have to
send them anly what they pay forl (Anen.) send them
Perlad!

- $47 . \infty 1$

47. WE'RE GOING TO HAVE TO GET TOUGH ON THISI OR INCOME IS DOWN \& IT'S DOWN FOR SOME REASONI Family inome is down acoording to the reports. Now we don't know for sure, because we're no longer asking for the actual Income figure. I didn't want to enit as some people who didn't want to state It, as they're atrald it might be used by a court of la on their taxes or sonething, that they wrote us \& put it on there that they got so much incone. Maybe they don't want to put It on there, so I Just sald, well, Just state your tithe, \& me'll guesstimate from that, that ten times that is what your Income was.
48. SO WE DON'T REALIY KNON IF AL. TTE EAMILY IS BEING TRUTHTUL \& HONEST OR NOT, \& I'M CONNINCED SOME OF THEM ARENIT. ESPECIALI THESE NON-GIVERS OR THE ONES WHO ARE GIVINE ALMOST NOTHING, NOT EVEN ENOUGH TO PAY THE ROSTABE: Sonething is wrong, sonething is mangl once that $11+t 1 \theta$ widow gave her $\frac{\mathrm{ml} \text { te, }}{12}$ all she had, "even all her Ilving" (Mk. $\overline{12}$ : 44) do you think for a minute God let her continue in that poverty-stricken condition after that? Do you think she really ment s starved to death? I have an ldea he just nagced the blessings on'r af ter He'd made her an example to all history, to all the Mars o the hyporitical self-tighteous Scribes \& Pherisees who pretended to be giving so much \& probably weren't even giv-

Ing their tithe!
49. HE MODE HER AN EXAMPLE TO ALL HISTORY OON'T YOU THINK HE PGPAID HER FOR IT? DOn't you thisk He rewarded her for $1+$ ? Don't you thick the took very good care of her after that, \& she had a lot more than Just a milte to give fram then on? I belleve It1 she might have gatten dam that low Just to be an example one time, but I doubt if God le her kees on goling that way! I can Imagine some people getting down pretty low maybe once In a great while we have too. But we've never been that poor everl
50. L'VE LIVED BY FAITH FOR YEARS, BUT I CAN NEVER ROMEAER IN MY WOAE LIFE NDT HAVING SOMETHING TO EAT WHEN I NEDDED ITI can never renember in my whole ilife not having enough to wearl \& can never remember in my whole ilfe, unl ike dear Jesus \& the Apostle Paut, having no place to lay my hoal!-And I doubt it there's anybody in or Fanlly in that bas shape eltherl-libt if they can atford to send in an address is a The for a mallingl And if they are in that bad shape, I don't thilk they belong in the bad shape, I don't think they belong in the Fomlly! There must be a reason for $1+1$
5I. I WANT TO HAVE A THOROUGH PEPORT FROM THESE CROS ON HOW LONG THIS HAS BEEN GOIING $\frac{\mathrm{ON}}{1 \mathrm{t}^{\prime} \text { 's at least enough I may want to know more than }}$ It's bad enough I may want to know more than that. I'd I lke to see the history for the past 10 years if we hat the stats. or at
least back as far as the RNR, when I demoted least back as far as the RNR, when I demoted
Rachel \& apparently she was already a traltor. Boy, the mercy of God s the patience He had with her \& how long He let her keep on going with us, trusted by us, when she was already a traltor at heart \& had already gone back in her heart 3 was planning her exit s helping others do the sone, furning others agalnst us, think of $1+1$
52. THESE PEOPE WHO LOOK BACX, BPONER, THEY' VE ALREAOY GOKE BACK IN THEIR HEARTS! THEY'RE ALPEADY BAOSSLIDERS AT HEART! That's about the way I teel roout these nothing-glvers or next-to-nothing givers: how could they ever clalm it was thelr t1 the? Tithe is the minimum God expects, the aosolute min nimum! That was the bare in nimum he expected of those harcheartec old Jews of the Old Testament! That was the minimum: Under the ker Testanent you're supposed to give everything you con: 53. WE HAVE PEOPLE THAT ARE OBVIOUSLY ND EVEN GIVING THE MINIMMI It's impossible! They coulon't have that low an Inoome:Especlally in those rich countrles! I want to know how many glvernothings we had all those years, or next-to nothlings we had each year \& each month, If they ve got the re oords! we should not be sending separate
nallings or have two labels for the sane address anywhere in the Worid! Now ane the RROs careful to cheok about that \& makः sure they are not sending any two mallings to any $\frac{\text { one }}{5}$ address?
HEY USTIFY THOSE ASK THE CROS: HOW ID GIVE NOTHING OR NEXT-TO-NOTHING? I I ITH them to give me thelr personal reasons for sending In mallimg labels for pecple wio have been giving $\$ 20$ or less a month for month thls past yearl why did they let then get aray with $1+$ ? They' 11 probably sa: well, you sald so yourself, Dad, that weren't golng to set a minimum anymore' wall, they were supposed to tithel
THE WE OID SET A MINIMMM, \& THE MININUM IS THE YTHE T And nobody has that 11 thle $t$ the! That's ridiculous! They could nct af ford a separate Home, a separate address I send in a TRF with nothing or even next-to-nothing
56. NOW WE 'RE COING TO PUT INTO PRACTICE WITH THE WHOE WORLD \& EVERY ORO \& NPO THE SAME PRACTICE WE HAD AT WIMI: I want a report on all the non-alvers or nearnorglvers, non-tithers, or those who tithe nearly nothing! I want a report on why! want a lengthy recort on each of them, their whole history, questions on everything ou can think of, their Fanlly IIfe, everytiling soout them, want to know the whole rundom on their whole life \& history \& ministm. \& record, the works! Is that clear?-Just soout as thorough as those cos we sent 57. I WANT TO KNOW HAT'S WOONG WITH CUTI EOPLE, I WANT TO ANLLSE WHAT TEE HEI IS FRONG WITH THEM. TEY'RE FAILURES AS FAF AS 'M CONCERNED! There musf be a formula tor fallure that is cammon to most of thent $\mathrm{et}^{\prime} \mathrm{s}$ flind out what it is ist or buslnessman in his right mind hires efficiency experts to find aut what's wrang ith poor producers \& guys who just can't wake $\frac{1 t}{}$ or put it out! Those experts nant over their shoulders \& study experts nany rork to find out why they can't do it \& they is wrong with what they're dolms the tha they're dolng It, time-study pen, time w.ly motion-study nen, efficlency aen, timer
58. I WANT TO OO AN FFFICIENCY SUR

IME \& MOTION STIDY OF TIESENE SURVEY IF od of time \& the of THESE PEOPLE, or the fifficlency \& 1 eos of motion s the ack ant to have \& what makes them fallures our fallures, survey, an Investigation of allures! They find aut what makes them to be fallures to be givinures, they ve got the fallures to be glving so little theit hoy can't even tithe encugh to pay the $\frac{\text { postarel }}{59}$

THEY'RE FAILLRES. THEY'RE FLGPS! is
or as I'm conoerned, they're a dead welah we're carrying along free! I can't see why anythould! if they can't acompl ish or earn belang in the Famlly!-And they ${ }^{\text {a }}$, even don't belong on the inall they cortainily eoople who on the mall lma I ist I Right? ecple who are glving us nothing but a name TRF with nothige maliing IIst \& send in wing with nothing don't deserve to get at lon of tiry don even deserve an explanation of why are discontinuling their mall lings, it they can't even send in a far thing or the Wldow's inl tel
60. THERE IS NOT ONE OF GOO'S GHILDREN ON EARIH WIO CANOT AFFORD TO GIVE ANTHINGIeriod? There is not one of our famlly on Earth who cannot afford to give samethina That's ridlculous! And unt 11 get these reports in \& these questlonnalres back with very good reasons why they should get more mollings, I think we'd better just suspend all mallings for the next-tomothing spend untll we dol-Certalnly any heavy gook or Mas mall ings, \& effective immediately or out explanation! They don't deserve on tr planation, they don't oed an expl on ex pianation, they don't need an expl anation MI NIMMS AGAIN! They have to send a min of $\$ 1$ a month to get a LIN fanllles inmum frlends who to get a LIN, fanlliles \& not ThF. Eut let's make getting Liltes who do not hrer. But let's make it clear that any Rifer who sends in nothing gets nothing! 62. THE MI NIMUM TO GET A LIN AND A KIOZ Shelr enough? 5 A MONTH. How's that? falr enough? mean that just hardly pays the costs! when you think of all the work \& expense that goes into it to get it, to produce \& print it \& pay the postage to get it out \& all the rest, considering all the offlay work \& everything else \& the staffs cost $\$ 5$ hivol \& whatnot, the LINs \& KIOZ cost $\$ 5$ a month or more!
63. THE LAN IS NOT MADE FOR THE LAWEEPERS SUI For MaEzEMERS: These new regula tions are not coming out for the pecole who have been faithfully tithing, G'M! The law is made for the lambrecker \& for the people who have been lying \& cheating \& steal im ran Godl So we are setting minlmums for hese cheaters, the I swbreakers! We're set ing down laws \& rules \& minimums! I don't tivk it will affect the pecple in the highor brackets at all, because they glve out of thelr hearts \& they alve ith the right motivation, not just to set publi right?
64. WE'RE JUST SETTING TIESE MINIMMS FOR THE LAWGREAXERS. WHAT ANDUNTS TO THE NONL so getting things they dontt really $t$ lthting \& They're getting a reward for not tlithing! So
we 11 have to set Minimums: At least $\$ 1$ for a LIN, $\$ 5$ for a LIN \& Kidz, $\$ 20$ for a LIN Kidz \& GNs, \$25 for all these \& FNs \& at least $\$ 30$ for Books, tapes \& everything else That's the general idea of what we have to Jo, \& I think it's Scriptural!
65. THE LORD RENARDS US ACCORDING TO OUR WOFFS! A lot of these things are not neoss sitles, they are rewards, they are even are thes They are wants, not noeds. They are things we don't have to send them, they are above the minimum. I thlik we re goling to have to do it on a graduated scale according to what their tithe pays forl And imear ine?-focks, Manal geverything, can you imagine?-books, majazines. SNs. Calendars, olarles, tapes \& all kinds of things to people who are giving aosolutely nothing or it ammorel such Weape just not golng to do Bocks anytor I people haven' t time to read bocks anythow! They need to get to work! 66. THEY DON'T DESERVE ITI If they can't earn ary more money than that, they're not if ith itl It wouldn't do them any good even If we gave it to then! if that's all the morking they're doling \& all they're gettl from God as a result of what IIttle mork they're dolng, then we're just wasting the IIt on then! They're not acoompl Ishing the all the IIt, it's wust a wastol send them 67 the $11 t$, it's Just a waste
RINGS FORTH ERII FLANT IN GOOD GROUND THAT WASTE SEED ON STONY I SHA ABUNDANTLY. \& NOT E'RE NOT ON STON \& SHWLLOW ROUND WIERE (MHE 13:5) ThE TO GET ANY RESULTS! nessing or iltnessing or soul doing much wit they certainl thessing or soul-winning, or than that so mould have a better incare IIteratire so thin we are Just wasting sltuation ons that! never dreaned the now why our incane is dont I can understand ting peools get away is dom, if they're let ting people get away with that l-sending them all the mallings for nothing or next
to nothing !
68. ND WONOER GOO ISN'T ELESSING THEM! And moul in't be supr ised if it may run to obout 10 or 15 percant of our peaple to cheating God, \& that's why our Income tho are dom 10 or $15 \%$, just about in proportlan aod is glving us just about what we deserve for what we are doing falthfully, glvimg aut falthfully to the proportion gl our pegple who deserve it.
THEN. IF WE HAVE TO OIT DOWN 10 OR 15\%, WELL rassroots at the nitthearithy at the ing down at where they don'ty s start aut ight? Let's lay the axe as deserve it, the root of the tree! (itt. 3;10) we've been
irimming off a few little twigs \& branches pruning a llttle bit, but that hasn't been sufficlent. Let's start layling now the axe at the root of the tree! If they can't glve any more than that, if they're not earning any more than that, they don't deserve it, they're not worth it, they don't deserve it, trees abviously ith they're unfrultful trees abviously, \& they're enambering the
ground! (Lk.13:7-9) ground (Lk.13:7-9)
TO 00 A LITTLE RTUINI WAVNING WILL BE ENOUGH but it this die PUNING \& DUNGING \& DIGGING, zoes to the root of do it, then BANG! The a goes to the root of the tree \& we cut'm they deserve! we ait thall lings dam to what they deservel we cut them down to what they thenve, if they're not earning any more than that, they don't deserve it, anen? 7. WE ARE IN A FIMNCIAL PINCH, not a wind or a orlsis, but we're in a pinch, \& it im i $15 \%$ reduction in incane, we've got to Ir im 15\% off somewherel-And frarkly I don't Tke to keep trimmlag it off the workers \& inisslonarles 8 really frultful outreach projects I like radiol-Those are trultful oranches bearing much frultl (Jn.15:2) So why don't we trim it off the pecple who don't deserve it? why have to keep dodk ing all the missionarles $15 \%$ when some of these people are getting all of aur mallims tor nothing or next-tomothing! That's ridlaulous!
MEDIATET'S WOFK ON DROPPING MAILINES IMCNOUG TO EVEN BEGIN TO PAY SERVE'M OR GIVE notify them by aegting this FCR'MI Let's soon as can it aut as sone explosions. if the get us to save first as their not they get my explosion are golig to be ication! otherrise there poor mel to be a lot of people griping. "Con blah! But when ther new milmims!"-Blah say bout it I liey hear what I've got to to dare let it, I don't thick they're goling 73. AMEN TY a peep! (FRAYS:) HAT' S BEST TH, HAVE THY WAY, HOU KNOW will but Thine be done. If ay, LORDI Not our is but thine be done. If anythimg of this and. But if wive us 8 stop us \& correct us, aheard with what is right, help us to go ahead with what is right's you know is right, \& we know we're right about some of these things, Lord. These people that are not giviag anything or next-tornothing, Lord, that's all they deserve!
DO THIS \& HOW TO PIT IT TN FIGURE OUT HOW TO notify them \& out this progreme inow to tion, Lord, with the least diffloul oper a ble, to save Thy money, Lord for the possiwho deserve it, \& Thy pibs for the the pecole who are worth it s will really use people occompl ish something with It, \& not just
waste money \& paper on pecple who ore nothing \& are doling nothing \& never w111!in Jesus' nome, omen.-Amen?
75. NOW ALL YOU MANY WHO'RE NLEADY DOING YOUR BEST. GET BACK TO WORKI-GBAKY busylBut those fey of you who are not, had bet
ter, ar you're gonna be partially or totally excommunicated! GNU!-In Jesus' name, anen! really get inspired men I get mad, -don't I7 Hal-But It's no laughing matterl-You'd better get on the stick or you'll be off the llak 1-Amen?-Mad Dadl

## LIT/GIFT HISTORY!

## 11/82

"OUR Ned celory RUESI" ( 6657 )
1/78
Hones not giving 108 wlll be reclessified as Associate Homes, only recolving GF \& DFO Letters. Hones giving less than 5\% w1II be reclassifled as Friendly Hones, recelving only $\mathrm{P}_{\mathrm{P}} \| \mathrm{l}$. Hones giving nothing are worthy of excamunication from all Letters.
"WIL YE ALSO QO AWAY?" ( 665 )
We're goling to have to ait down on our
Lit $\&$ World Services because of your lack of
giving.

## "DO YA WANT THE LEITERS OR DON'TOHA?!"

2/78
Since your givimg has dropped, ne' e go Ing to have to ask is more to cover 1 /Adult Disciple mallings-Send now!
(1667)
"XCOMMNICATIOR" (\%683)
3/78
Nonpament of $10 \%$ merlts excommunl:ation!
"PROQ AIM LIBERTY" ( 696 )
5/78
No one will be reclassifled for fallure to meet the laws-but still need yuur $10 \%$ s extro is for Disciple mallimas!
"TE TITE!" ( 7 702)
6/78
Things are still tight-please try to glve 10\% It you can!
"THE IRF!" (1757)
1/79
If you con't serve full-tline, at least give full-time!-The tent-meker's reapxt form. (Forerunner of the LRE.)
"IgEVEN YEARS OF FAMILY HISTORY" (791) 5/79
New Olscipleshlp Classifications: [FO's for those who give $\{10,00$ 's to those that give 10p-\$20 or morel
"THE TRF-IRF STAT \& LLIMM REVOLUTION" 8/79 IVfers must use Iff form \& give 10月. lefers must use IRF form \& give at lecist $512 / \mathrm{month}-\mathrm{Y}$ ou may also IRF or IRF to your LLIMM ar KQS for local language Itt. ( 810 ) "TE KOL REVOUUTION" (1832)

9/79
LIMs ${ }^{-L}$ LIMs keep gos of local language +1 thes.
"NO MORE DO'S FOR ONLY SO1" (5843) 1079
$\$ 10$ DFO's for IRFers now 20. No mare $\$ 20$ tithes-Perlod! Don't lies say it's your

## tithel-It's not!

"IPFers BEWARE!" ( 880 ) 2/80
If you don't glve, God wIll take a pollection!

## "№ MD' 10 FQ' DFO!" ( 887 ) <br> 4/80

No mare Leffers for DFO-liffers get Mas without them!
"TITHING \& THE FNI" (\$928)
1/80
No more 1Pf program or exceptions or sper cial categor les! 10 tithe to get the Mas now-And $100 \%$ it you can!
"ByE IRFers!-H1 TRFers!" (\$932) 8/80
There wlll now be anly Tifers who recalve all Letters. (Pwollshed in Mag 27.)
"GOD FIRSTI" ( 933 )
9/30
TITHE ON TIME or NO MAG!
"EXCPPTION TO TITHING?" (11081)
No Excoptions!
"FOPECAST I" ( 1276 )
2/82
How se survived your drop in WS giving s i I nanced our WS moves. How to prepare for the War!-And what's next!
 ( 11208 ) $7 / 82$
Your glving is dam 10\%, so we're goling to have to out our glving 10\%. Moving South Is no excuse. -Your incone there should be even better!

## "SEVEN QRES!" (12271)

7/82
Seven steps to take to make it tirough the inanclal crunch-for us \& you!

[^0]
[^0]:    "GGF A1" (1251)
    8/82
    Your giving is dom about a thild sinces the begining of the year-the largest drcp since the RAR! Your giving just last month was $15 \%$ lower than our expenses! Please try to send at least another 15\% extra this month to make up for it when you can, \& axtra gifts \& offerings when you cont
    "GFs 15" ( 1269 ) 9/82
    Whlle over $1 / 2$ the Fanlly are stlll in the west, they give less than $1 / 2$ the Fanlly funds for support of WS! Cane on, west1Give your share!

