Now A Nun of Love!

Now enjoying the liberty of God's law of love, after 12 years in a Catholic convent!

From Lydie "Nun" Atlenta;

Indonesia: GBY! THIS MAY 15TH, 1981 I TURNED 40 YEARS OLD! So I just made it into the "Over 40s Club"! Ha! The Lord gave



Lydia today at 40 years old! After 9 years in the Family of God's Love, a liberated Nun of Love! TYJ! Photo by Peter Atlanta.

up in a very Catholic atmosphere I love him dearly for it.
& went to a Catholic school. I Can't remember a time when Jesus wasn't a big part of my life TO JOIN THE CONVENT he

was so touched & so happy. He told me that many years before when we were still small he had prayed & asked the Lord that prayed or asked the Lord that at least one of his children would dedicate his or her life to the Lord, & of course to him my entering the Convent was definitely the answer to his prayer. Since joining the Family I have tried to show him that his prayer has been fulfilled even more fully now, but he just doesn't understand why I left the Catholic Church. But when my husband Peter & I visited home in 1978, Daddy took us both aside one evening & shared with us that altho' he didn't really understand why we couldn't work within the Church (poor Daddyl), he knew we were doing the Lord's Work & what we felt was right, & he gave us both his blessing, GBH. He's now over 70 years old & still working hard, but I know it probably won't be long before the Lord takes him to his reward, & he'ill be so happy then & be able to understand everything, TYJI

ALTHO' MY CHILDHOOD WAS GENERALLY NORMAL & HAPPY, I felt a certain "a-

WAS GENERALLY NORMAL & HAPPY, I felt a certain "a-loneness", like many of us, beginning when I was very young, like I was somehow 'set apart' or different & somehow didn't fit in like the rest, which became more noticeable to me as I got older & into my teens.

older & into my teens.
I GRADUATED FROM HIGH SCHOOL IN 1959 & a few months later entered a small local convent of Benedictine Sisters in Oklahoma, along with two of my school friends. I did it because I sincerely wanted to give my life to serve letter &

two of my school friends, I did it because I sincerely wanted to give my life to serve Jesus, & that was the only way I knew of, as a Catholic, & at that time.

SISTERS IN THE CONVENT ARE JUST LIKE PEOPLE IN THE CHURCHES—many of them don't even know Jesus & aren't really saved; but some of them are, I think, & do really love Jesus & are motivated by His Love, as many of you have probably found too. I wasn't but a few years in the Convent, tho', when I became very disillusioned by the discovery that all the sisters in our community, or Convent family, weren't motivated necessarily by the love of Jesus, & I was shocked to find jealousy, hate & divisive contention, & all kinds of things there

at a time when I was particularly young & idealistic & naive.
I RECEIVED A MORE OR
LESS FREE COLLEGE EDUCALOVEI I live in a swinging convent TION during my first 5 years & graduated with a B.A. & qualifimental particular in the properties of Nuns of Love who are all performently & forever married to cations for a teacher's certificate. Christ & can never marry anothers, as liberated convent of liberated philosophy, psychology & theology classes, which left me either confused, bored or even saleep!
DURING THOSE FIRST 5
YEARS I ALSO WENT THRU'
"NOVICESHIP TRAINING", taking so-called temporary vows on to make "final yows" which we could either leave or go no to make "final yows" which was to be considered permanent. I made the decision & took my was to be considered permanent. I made the decision & took my so-called "final vows" of Poverty, Chastity & Obedience, as they were called. Poverty actually meant basically the same as our "forsaking all", & we were taught about "having all things common" & turned in money & also gifts if others needed them more than others needed them more than

others needed them more than
we. Obedience also was similar
in some ways to what you have
taught us, Dad.
CHASTITY MEANT THAT
YOU WERE SUPPOSED TO BE
A "BRIDE OF CHRIST" & therefore not to marry & certainly not A "BRIDE OF CHRIST" & there-knew I was a different kind of fore not to marry & certainly not to make love or have any sex which of course is based on that perennial false doctrine of the Devil & the Churches that sex is bad & sinful & certainly not to be add & sinful & certainly not to be add & sinful & certainly not to be sa & sharing their problems etc. tolerated in those who especially dedicate their lives to God! The Catholic Church has sure lost a lot of its best workers & leader-ship over this one, as literally hundreds of priests & nuns left their posts & the Church to marry, especially during the 60's & all the struggles of the Vatican Council era. Anyway, I used to get under condemnation quite a bit for masturbating, ha! The Lord has surely brought me a long way since then!— (PTL!)

"FROM NUN OF NOTHIN"

TO "NUN OF LOVE" PTL!

long way since then! - (PTL!,
"FROM NUN OF NOTHIN
TO "NUN OF LOVE"! PTL!

Inank God, & thank you Dad, for the liberating Law of Lovel

WELL, IN 1985 AFTER FINAL YOWS I BEGAN MY
TEACHING CAREERI My very first class was a wild group of 11-year-old 6th-graders in our convent school. I could really understand how you felt some. convent school. I could really understand how you felt sometimes in hose years you sught those junior high kids, Dad! I really prayed & was determined not to let them get the best of me, & in the next 5 or 6 years of teaching this age group I had several classes whom I grew very close to & really loved, hopefully with Jesus' love thru me, as best as I knew how then. They knew I was a different kind of "sister" even then as I did a lot of things with them outside of

years younger than mel. Who but the Lord would have ever even dreamed at that point of matching up 8 years later this little teenage future drug-taking hippie with a young, habit-clad school-teaching Catholic nun?! It could only happen in this Don Quixote, crazy happen, lowing

BUT EVEN AFTER TAKING FINAL VOWS INSIDE I FELT



1961, 20 years old, "all wrapped up"! "He bringeth out those which were bound with chains" (DM 25/1)

THERE WAS SOMETHING
WHONG, & I began to feel more
& more disillusioned, empty,
without direction & mostly just
lonely & looking for real love.
Many of my friends whom I'd
joined the Convent with began
to leave & I felt more & more alone. Our little community was
a microcognic sample of what ione. Our little community was a microcosmic sample of what was happening in the worldwide Catholic Church at that time, brought on by the Vatican Council, a split & polarisation of liberal & conservative & thought & practice & the throes of change & upheaval.

& upheaval.
IN OUR COMMUNITY I WAS
ALWAYS IN THE SMALL MINORITY LIBERAL CAMP, condemned as rebels by the bigger
main group. Finally by 1968 I main group. Finally by 1968 I was part of the small group of a-bout 30 who split from the main group to be able to live & work more freely unburdened by so many of the outdated traditions of men of the past. I really hoped at the time that this would be the answer & make me happy, but things were basically the same. We simply took our habits off & looked a little more modern & tried to become one more with the people. more with the people.

I THOUGHT A LOT ABOUT LEAVING, too, during those



1981, 40 years old! "From nu

years but kept hesitating as I didn't know what I'd do if I left, & it was also a bit scarey to leave after all those years & face the world alone. I remember crying out to the Lord so many times to show me what to do.

FINALLY IN THE FALL OF 1971 I MADE THE DECISION THAT I SIMPLY HAD TO LEAVE in order to find out what the Lord had for me. I knew He had to have something more than this slow wasting-away, but I had no idea what, so it was a blind step of faith into the darkness. But am I ever glad I took it! TYJI SO I wrote to Rome for my dispensation, hal And I moved out of the convent home into an apartment by myself & began to acquire all the "worldly" things I felt I'd been missing all that time—nice

clothes, a car of my own, stereo, TV & gradually some boyfriends. BUT AFTER 3 OR 4 MONTHS I REALISED I WAS LONELIER THAN EVER & was still not really happy. I even tried to forsake the Lord & stop believing in Him at one point, as I felt I'd tried Him to the nth degree & failed. But I couldn't get rid of Him—He was always there waiting for me at the bottom of my heart when I reached bottom. I used to spend hours out walking in the evening trying to figure out what I could do with my life & asking the Lord to show me what to do. I couldn't see anything I wanted to do with all my heart, & I felt I was a real weirdo. At this time I also had brief experiences with Jesus People & a few Charismatic groups, but these left me even more confused, dis-

appointed & especially lonely, not having found the love & di-rection I was so desperate for. SO THE LORD BROUGHT ME THRU THESE EXPER-

IENCES, carefully setting the stage of my heart, bringing me to the ultimate point of despera to the ultimate point of despera-tion until it was exactly the right time for me: March 1972, about 8 months after I'd left

about 8 months after I'd left the Convent. About one month before this the first small ploneer team of Family members arrived in Tulsa, Oklahoma.

ON THAT LIFE-CHANGING SATURDAY IN MARCH I RODE MY BICYCLE TO THE PARK & was relaxing under a tree watching the people when I noticed a tell young man with a guitar moving slowly among the small groups. He turned & saw me & to my surprise walked saw me & to my surprise walked straight over to me & sat down in front of me & without saying in front of me & without saying a word began singing a song, looking intently into my eyes. The singer was Asher Thanksgiving & the song was "How Long You Been Waiting?" (GBY, dear Asher for being so faithful & loving & letting the Lord use you to reach out & find me that day! And for lovingly & wisely shepherding me into the Fold!)

THE SONG & THE LOVE SO TOLKED ME THAT TEARS

THE SONG & THE LOVE SO
TOUCHED ME THAT TEARS
CAME TO MY EYES before he
finished the song because I knew
that something very heavy was
happening—the words, the timing
were all too perfect, & I sensed
he was sent!—"How long you
been waiting for somebody to
love you? How long you been
waiting for somebody to
love you? How long you been
waiting for somebody to
love you?" Needless to say, he
knew he'd found a sheep! So he
began witnessing to me & soon
found out I'd been in a convent
for the last 12 years! What a
shocker! Hal An ex-nun!
I SOON FOUND MYSELF
SURROUNDED BY ABOUT 5
MORE YOUNG MEN all smiling
down at me with the same radset look of lowe shining on their

I was so taken by the love faces. I was so taken by the love & totally new spirit of these boys that when they invited me to come home & eat supper with them I readily agreed (altho' going home with 6 strange guys wasn't usually my habit, hall So they stuffed my bicycle into the trunk of their old jalopy & sway

trunk of their old jalopy & away we went!

MY MAIN IMPRESSION OF THAT FIRST EVENING! spent with the Family was simply the sincere love! felt, & the loy & happiness, & all this because of Jesus! Using my shyness, the Devil really tried to keep me from going to visit them a second time, but I mustered the courage, with the Lord's help I'm sure, & was so surprised that they were so glad to see me & even remembered my name! (Hallelujah!) FROM THAT TIME ON!

WAS HOOKED & the Lord did all the miracles necessary to bring me into His boat, TYJI! was almost immediately swept off "Cloud 9" to go thru the first ghard trials & testings. It only off "Cloud 9" to go thru the first pland trials & testings. It only took a few Bible classes & a week of fellowshipping to find out there were quite a few doctinal differences, to say the least, that I had to deal with after being so steeped in Carbolic theology all my life! Ha! The Devil tried to use these things to discourage me, but I knew these radical young kids loved the same Jesus I loved & that was the most important thing! So I flainly just threw all these doctrinal trials into the Lord's hands & asked Him to Lord's hands & asked Him to work it all out for me, & He did, TYJI-Mostly thru the Word,

ONE THING THAT IMPRESS-ED ME THE MOST was their simple, child-like faith, taking the Bible literally for what it says found out I'd been in a convent for the last 12 years! What a shocker! Hal An ex-nun! I SOON FOUND MYSELF SURROUNDED BY ABOUT 5 MORE YOUNG MEN all smiling of the New Testament once adjant look of love shining on their if for the first time—new & ex-

citing again! One of the first Mo Letters I heard, read to all

citing again! One of the first Mo Letters! heard, read to all one of those first evenings, was "Did God Make a Mistake?"
When! heard it! immediately believed it & knew it was true, as it had the same ring of author ity & truth as the Bible. "My sheep hear my voice & I know them, & they follow me."
BUT IT WAS ONLY ABOUT & MONTHS LATER, DAD, that I came to really believe whn you were. I was already in Australia & I remember the day you came into my heart, TyJ! In those days only the older brothers had a fair collection of Mo Letters, & one day Gibeah let me read to the first time the Letter "David" As I read that Letter, you, David came into my heart. That's the only way I can describe what happened to me. Suddenly I realiser & believed who you are! TyJ! "I didn't choose to be your lead er: God chose me!—I merely obeyed! I said, "Lord, I'll follow show me the way!"—And He did, & it led straight into your hearts & you took me in! You opened eyour hearts & you took me in of your opened eyour hearts & you took me in & received me as your Friend, & more, as your own beloved Father in the Lord's voice thru me!" (DM, May 11) TyJ! (Amen!)
SO AFTER TWO MONTHS OF VISITING, AT THE END

(DM, May 11) TYJI (Amen!)
SO AFTER TWO MONTHS
OF VISITING, AT THE END
OF TEACHING THE SCHOOL
TERM in May, I pulled up what
few stakes I'd had a chance to
put down in the System, forsook
all & moved in full-time. I was
immediately transferred to the
next closest colony in Witchita,
Kansas, where I stayed for 1½
months & where I went thru
is some of my heaviest trials. Without the understanding & loving
encouragement of Hazor & Lys
tra & all the other brothers &
sisters in that colony I probably
wouldn't have made it! GBY all!
ATTHIS POINT 'THE
GREAT ESCAPE' CAME OUT