And whatsoever ye do, do it heartily, as to the Lord, and not unto men.	To Lord redeemeth the soul of them that are servants: And none of them that are selected. "SS:PE.24
I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord.—Phil.3:8.	Take no thought how or what ye is it is to thought how or what ye shall be given four what ye shall beak,Kt.l0:19.
Now thanks be unto God, which always causath us to triumph in 2Cor.2:14.	Though our outward man perish, the first man is renewed to the first man is a second to the first man i
Hath He said, and shall He not do it? Or hath He spoken, and shall He not make it good?Mum.23:19,	The grass withereth, the flower sadeth: But the Word of our God 68:04.8.
The Lord thy God, He it is that doth go with thee; He will not fail thee, nor forsake theeDeut.3]:6.	Faithful is He that calleth you, fine also will do itlihess.5:24.
My defence is of God, which saveth the upright in heart. Ps.7:10.	But thanks be to God, which giveth is the victory through our Lord Jesus Christ.
The Lord is good unto them that wait for Him, to the soul that seeketh Him,Lam,3:25.	He that findeth his life shall sool seth his sool seth his side it. If the for My sake the fife for My sake shall film.
I will even make a way in the wilderness, and rivers in the desert.	Meither is there Salvation in any other: For there is none other name under Heaven given among men, whereby we must be saved.
* And whosoever liveth & believeth in Me shall never dieJohn 11:26.	And He said unto me. My grace is sufficient for thee: For My strength is made perfect in weakness.

Wherefore take unto you the whole to able to awnour of God, that yee may be able to with stand having done all, to stand, --Eph.6:13. And the prayer of feith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. --James 5:14,15.

And being fully persuaded that, what He was able also to perform. --Ro.4:20,21.

No good thing will He withhold from them that walk uprightly. --Ps.84:11.

For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. --IThess.4:16.

I will make the wilderness a pool of water, and the dry land springs of water. -- Isa.41:18.

A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. --Ps.91:7.

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds. --2Cor,10:4.

I can do all things through Christ which strengtheneth me. --Phil.4:13.

The Lord is on my side: I will not fear; what can man do unto me?
--Ps.118:6.

A merry heart doeth good like a medicine: But a broken spirit drieth the bones. -- Pro. 17:22.

But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you.

—1Pe.5:10.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. --Col.3:1.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. --Eph.6:16.

Some trust in chariots, and some in horses: But we will remember the Name of the Lord our God. --Ps.20:7.

The desire of the righteous shall be granted. -- Pro.10:24.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: For the

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.--Ezek.34:16.

For I know that my Redeemer liveth, and that He shall stand at the latter day upon the Earth.
--Job.19:25.

Our God shall fight for us. --Neh.4:20.

## Refuting Lies! A letter to the editor about a slanderous article!

To Editor

untrue allegations made.
THE ARTICLE REFERRED
TO A PAMPHLET "MY LITTLE
FISH" which the article states
that "a former member of the
sect, the notorious Children of
God, has told Merseyside police
that he has been involved with
others in distributing the pamphlet to children outside schools."
IF THIS WAS THE CASE,

phlet to children outside scho IF THIS WAS THE CASE, IF IFIG FACE
then your informant should
have no difficulty in recalling
which schools he went to & who
these "others" were, & also
there should be no difficulty in
finding witnesses who received
copies of this pamphlet, none
of which appeared in the article.
However I suspect that your informant is not telling the truth.
THE PAMPHLET IN OUESTION ONLY WITHIN OUR
OWN FAMILY. Therefore no
suthentic member of the Chilthen your informant sho

authentic member of the Chil-dren of God would have printed it up for distribution to the pub-lic. Also the pemphlet bears a copyright. If it was printed up for the public, the copyright has been infringed & the person(s) responsible are liable for prose-

AS I HAVE MENTIONED, THE PAMPHLET DOES EXIST but it certainly does not con-tain "pornographic" nor involve "illustrations of a woman indul-ging in perverted sex with a young boy". The general pub-lic has only the written words

purposes at uses, if used in the proper way at the proper tense with the proper people & in a way which is not offensive.

A CHILD'S INTEREST IN THE EQUIVALENT PARTS

OF THE OPPOSITE SEX IS
ALSO PERFECTLY NORMAL.
& natural, along with their innocent childlish investigations
of the same, out of normal curiosity, & should not be discour-

in context with the rest of the pamphlet & not distorted to

"WE WERE GIVEN A DUP-LICATE OF THE PAMPHLET by Miss Cary Williams of the Deo Gloria Trust". There was Deo Gloria Trust". There was no mention to the reader who the "Deo Gloria Trust" is. If you care to research into their aims you might discover some disturbing facts. In the Brussels magazine "Special" of June 1, 1977, under the title "War on the Serts-the Naw Expr on the Sects—the New Exor-cists", the Deo Gloria Trust is mentioned on page 7: "At an ultre-confidential conference

held by 'POWER' under the cover of the very official 'Deo Gloria Trust'..." POWER IS INVOLVED IN USING DEPROGRAMMING

techniques which can involve physical torture to deny one's faith which is an intolerable sit-

feith which is an intolerable sit-uation. You may also care to read articles by Prof. Roy Wallis who lectures in sociology, who speaks out against the evils of this technique. The general pub-lic would be enlightened if you exposed their deeds! YOUR ARTICLE ALSO OUDTESTMAT "He [Eather

YOUR ARTICLE ALSO
QUOTES THAY "He (Father
David) brought his followers to
Europe when he was run out of
the United States in the 1960's."
Well, this is untrue. Father David was not "run out", & the
authorities in question will testify to that. He came over to
fulfill the great commandment
of Jesus in Mark 16:15 to "go
ye into all the world & preach
the Gospel to wery creature"
so that now because of his efforts
we have over 6,000 disciples in
over 80 countries.

THE PEOPLE WHO HAVE

over 80 countries.

THE PEOPLE WHO HAVE
COME FACE TO FACE WITH
OUR FOLLOWERS cannot help
but admit that we are sincere &
honest & leav-abiding people tryling to help the world, happy livling in Homes joyfully together,
sharing what we have with others, visiting hospitals, jails,
schools, orphanages, old folks
homes & singing on radio & television in order to share our joy
with others & spread God's love
& His message of salvation thru'
Jesus Christ our only Saviour,
to a lost & lonely world.
I AM WRITING THIS FOR

I AM WRITING THIS FOR THE SAKE OF THE INNOCENT PUBLIC who have never had the opportunity of meeting our Fam-ily & whose only source of information is the news media. I hope you publish this to put the facts right. Thank you, in anticipation—Daniel. (Amen!—Dad.)

Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. --2Cor.12:9.

contained in the article to go by

Sunday People
London, England
Dear Sir:
AFTER READING THE RECENT ARTICLE entitled "Child
Sex Shocker" published in
your paper of April 6, 1980, I
feel I must write to express my
disgust over the sensational &
untrue allegations made.
THE ARTICLE REFERRED
TO A PAMPHLET "MY LITTLE"

contained in the article to go by
& therefore it could conjure up
all manner of idees.
WHAT IN FACT THE PAMPHLET IS ABOUT is the early
veers of childhood in which children should be taught that their
bodies are a beautiful creation
of God & that every part is perfectly normal, natural, good &
God-made for perfectly good
purposes & uses, if used in the
proper way at the proper times

aged, condemned nor punished unless over-indulged in, offen-sive or actually bodily harmful to those in question.

AND THERE IS CERTAIN-LY NOTHING PERVERTED in the pictures contained; they are perfectly innocent showing children at play & when seen portray something unnatural, as has been the case in the article. To continue with the article:

to a lost & lonely world.

I AM WRITING THIS FOR

Take, my brethren, the prophets, who bose spoken in the name of the Lord, for an example of suffering sfliction, and of patience. --James 5:10.

(For the Lord thy God is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the coverant of thy isthers which He sware unto them. --Deut.4:30,31.

That ye may be the children of your Fether which is in Aleaven: For He makecki His sun to rise on the evil and on the good, and sendeth rain on the good, and sendeth rain on the jet while?."

But whosoever shall deny We be-fore men, him will I also deny be-fore My Father which is in Heaven. fore My Father which is in Heaven.

And prove Me now herewith, saith the Lord of hosts, if I will not open you out a blessing, that there shall you out a blessing, that there shall not be room enough to receive it.

But rejoice, insamuch as ye are parterings; parterer of Christ's sufferings; that when His glory shall be revealed, ye may be gled also with exceeding joy, --iPe.6:12,13.

But will with the temptation also make a way to escape, that ye may be able to bear it. --Icor,10:13.

For the Lamb which is in the midst and the meat beal I feed them, and feel I leed them unto living fountains of waters: and God shall wipe away of waters trom their eyes.--Rev.7:16,17.

Pherefore are they before the day and they bill day and anyone of food, and serve the differ state of the chromes that of the chrome state of the chrome them.

Them.

The chrome field the chrome state of the chrome the chrome the chrome chrome.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither Isall there be any more pain: For the former things are more pain: For the former things are

Now no chastening for the present seemeth to be joyous, but grievous: the peaceable fruit of righteousness unto them which are exercised thereby.

For whom the Lord loveth He chasten-eth, and scourgeth every son whom He receiveth. --Heb.12:5,6.

But if not, be it known unto thee, 0 king, that we will not serve thy gods, nor worship the golden images which thou hast set up, --Dan.3:17,18.

But we are not of them who draw back unto perdition; but of the that believe to the saving of the foul.

-Heb.1018,39.