Hearest Dak and Nevia.

How can I begin to say how very much you mean to all of your children all over the world? I only want to try to shere through a little of the besulful Love you have shown us in the Lord, that none of our failures and mistakes are anymin fault but our own! It is a heartbreaking shame how some few of our own Family can go so rotten and do herm to others - But yet, please don't forget the worldrows mirecles that all Bodio Children have done the world over! Because of your supernatural love, Nercy and Faith - Briese the Lord! - our Family has witnessed and won mellions! One thing that is obvious to us all, is that these kids love you and Jeaus, and so, not wanting to herm others who are own harming them, they obey, and keep on for the Lord and this Itarks!! To me, that is so besutiful, and it covers up and smothers out the "little bad" that we may see. How could we wer really "fail" when it a Mod's Family of Love - He promises it more fails! Helbelyeh &

I could never respect and love you more than in these difficult moments ~ when I see your direct obedience to God and your fisht and Spirit of Fire In God's Gower! - to deatry those who have destroyed others, and react so instantly, praintfully end faith-fully - to give your own life for the theep, no metter what the cost! I want the world to know that you are the first to fight for your sheep! and how you are med than sacrificial, willing and determined to give your life than they can even know!! willing and determined to give your life than they can even know!!

The here in your house who have witnessed the hard work, enduring love, and fierce light in you both during these changes of late, want to give our lives for you in Jesus Name, as you do far us!!

May bod Bless those who biliwe and obey in Love, Jorever! of and may Bod rid us of the imposters!!

Jon is our Life, and we dedicate it to you Both:

Sorewer and always your Jara

And this is the Victory that overcometh the Forth-even our Faith!

lit, and if you don't get your lit, then you don't get your quotas to remain an ideal colony, and so you lose your new Letters. Bam!!

In paragraph 70 you say, "... they are permitted to keep and to spend whatever they need for their own necessities including food, etc." Again, I know of specific instances where the kids were not even allowed to buy their meals while out litnessing. If they couldn't provision it, they couldn't eat. I hate to say it, but there is a class difference.

In fact, in France the policy is that you cannot buy any needs with litnessing money, but after you have made your quota, you can then sell records to obtain your needs. But of course even on the records you have to pay 10FF for each one you

sell.
With the colonies having to give close to 50% of all their income:
10% to W.S., 35% and sometimes even 45% to the AB and still having to pay for colony expenses, it's no wonder the kids don't have the time, money or energy left to FF. And of course, not many leaders are

FF'ing anyway. In paragraph 79 you said: "Our disciples are free to go wherever they wish to whatever colony is willing to accept them..." Again, when I finished at Marchestal, I let the AB know that I was going to tow a caravan down to Rome. He said to me and I quote: "You don't have clearance", so I quoted him the above paragraph and a few others and he finally admitted that I was free to do it, but said that Hosanna was going to be mad at me.

And this is what they always try

to use-fear and intimidation by leadership to preserve the status quo. I have never seen such rampant man-worship in seven years in the R! This is one reason I have been so at odds with so many leaders!

of Hallekjal! of

The worst part of it all is when you write a Letter like "More Truth" stating these things, the kids are living in a different world and having been squashed for so long, may not really know the true spirit of David through the Letters.—"Is Dad just trying to make a cover for the System?-Because I know this isn't true in my colony or district." I believe because of the disobedience of some of the leaders to your Letters that it could really cast doubt in the minds of the kids as to what is really the truth. I have not been in Italy long, but it seems to have very similar problems.

I wouldn't even send a new disciple to some of these colonies, they are so much like churches. The AB in Paris told Judy & Woodsman they didn't have to FF, etc. etc. There is a worse dictatorship exist-ing today than I have ever seen in 7 years in the Revolution. A lot of people are really getting fed up and unfortunately becoming very bitter. They really need to be set free!

And what I've related is only a

piece of this iceberg. I'm not quite sure where the tip is, but I have an idea! Money, finances and position are unfortunately much of the motivating factor behind the decisions rather than the leading of the Spirit.

To close I just want to tell you-more power to you! You stir up the fight in me. Keep threshing! Love in Jesus, Elkanah.

Your Letters to Dad that Caused the RNR SHAKEUP!

"Heartbreaking!-Tragic!-Why didn't we hear sooner?"

19 Oct.77 Dear Dad & Maria,

God bless you and greetings in Jesus' Name. I hope this letter will help to cast more light on a side of the Revolution with which you may not be that familiar. Your Letter "More Truth" No. 598 is what has finally forced me to say something!

In paragraph 59 you said, "They are free to have sex with whom they please and when it pleases." To cite a specific example, this summer in Marchestal, France, which I was overseeing, there was a really sweet brother, M., who had a real sex need. So one of the married sisters decided to help him out. It turned out to be a very fruitful relationship and M. even be-came their childcare worker. When they left Marchestal and went to another colony in France, somehow the colony shepherdess found out the girl was helping M. out. She got so freaked out she called the district shepherd, who called the regional shepherd, who called the AB, who finally contact-

So he asked me about it and I just kind of said, "So what?" I mean, it was ridiculous! He then mean, it was ridiculous: He then told me, and I quote: "That is not our policy for girls to help out single brothers." I wondered if he was getting edited copies of the

ed me, since this "evil" started at

Marchestal.

MO Letters. I couldn't believe he said it and it came from higher than

This is only one example of similar stories I could relate! So anyway, the AB wrote a stinging rebuke to the girl and her husband for the girl's "evil". Unbelievable, but not at all unique!

Then in paragraph 69 you say, "And since we do not have any such minimum monetary quotas for any of our members to collect, therefore no one has ever been driven back out on the streets for not meeting such false money quota, because it's a lie." Dad Dad, in all of France, and it has been for years, the colonies have not set their own quotas but these have also come down from the top! The disciples in France are required to bring in on the average of 75FF a day, and there have been brethren who have been turned back into the streets in different colonies.

Also, all the colonies are required to send in 35% of their lit income to the AB or they cannot get any more lit. This is so the leaders can show what a glorious contribution they are making to foreign fields

and get a nice pat on the back.

This is one of the main ways the leaders keep a stranglehold on the kids-through lit. If they want lit, they have to go along with what leadership says or they'll cut your

Report from Faithy, our Trouble-Shooter in the Pacific!

Jan. 1978

JAPAN: Faithy reports that while they were in Japan, she felt the disciples really carried a very strong pentecostal Jesus-people spirit. One of the leaders had even been circulating his own classes, which were a combination of his ideas on the libla with MO Letters wind in Bible with MO Letters mixed in. These had even been translated into Japanese by some of the translators. but thank God, it appears that most of these have now been gathered up since Faithy's visit.

Faithy was completely appalled by the living standard of the colonies there despite the fact that Japan is so industrialised and therefore very rich. She thought that the standard was the lowest she had ever seen, even including Latin America. The work there seemed to be steeped in Japanese traditionalism, as the standard policy in all the colonies was to sleep on the floor rather than in beds, and also sit on the floor and eat off the low tables.
This is the way the poorer Japanese classes live; however, it's far from the way the middle and higher classes live, according to Faithy's observations. At the same time, she reports that the standard of dress was quite deplorable and apparently none of the leaders were setting any kind of example.

One leader acted very ill at ease whenever Faithy mentioned FF'ing. She reports that he existed on almost no sex life at all. Regarding his health, it seems that he has been sick almost constantly for the past

two years. Faithy felt it was a case of walking pneumonia, due to his sleeping on the floors, eating so poorly, and felt this was a manifestation of them being so under the law, more holding to the Japanese tradition rather than the basic need to stay healthy, and he is really picking up on the spirit of the Jap-anese religions, all of which are based on a works trip.

As far as the entire situation in Japan goes, it seems that the only FF'ing they were doing was geared to reaching foreigners in the bars rather than the native city fathers, and this resulted, of course, in their having quite serious visa problems with immigrations for all the American brethren there, as no PR seems to have been done in this area. Their work is largely composed of young catacomb "kids" as they call them, which is probably due to the fact that the only distribution they did was to kids, 16 years and under, in Japan.

PHILIPPINES: Faithy was appalled by the living conditions there as well. Not only was everyone sleeping on the floor, which isn't even the tradition in the Philippines, but they were living for the most part in overcrowded conditions, with very poor samples of colony life.

Nathanael, who was running the Philippines before, had made quite a mess of things and really didn't seem to have any concern at all for the sheep there. It doesn't appear that they have any Filipino disciples to speak of, certainly none which Faithy felt were potential leaders. Again, this is probably due to the